

MINUTES

OF THE

GEORGIA ANNUAL CONFERENCE

OF THE

Methodist Episcopal Church,

SOUTH,

HELD AT

AMERICUS, GEORGIA,

DECEMBER, 3—12, 1856.

FOR GRATUITOUS CIRCULATION.

BISHOP ANDREW, *President.*

J. BLAKELY SMITH, *Secretary.*

CHAS. R. JEWETT, *Assist. Secretary.*



ATLANTA, GEORGIA:

PRINTED BY G. P. EDDY & CO., (SUCCESSORS TO C. R. HANLEITER & CO.)
1857.

STAINED PAGE(S)

MINUTES.

QUESTION 1.—*Who are admitted on Trial ?*

Robt. W. Lovett, Edward F. Gates, Jacob C. Neese, Cicero A. Mitchell, Goodman Hughes, Wm. A. Parks, James D. Junken, Wiley T. Hamilton, W. T. McMichael, Alexander M. Thigpen, Geo. H. Patillo, John W. Reynolds, Smith Davenport, Robert W. Dixon, Francis X. Foster, Wm. Park, Samuel A. Clarke, Absolom C. Davis, W. H. Moss, and J. L. Terry. ^{WV}

James Harris was re-admitted.

QUESTION 2.—*Who remain on Trial ?*

David W. Calhoun, Habersham J. Adams, W. A. Edwards, Wm. B. Bailey, Absalom H. Ogletree, W. C. Rowland, David E. Starr, Jno. W. McGehee, W. F. Cook, Peter M. Ryburn, E. N. Bolan, Jos. B. Key, T. H. Stewart, John W. Turner, Benjamin F. Breedlove, and James V. M. Morris.

QUESTION 3.—*Who are admitted into full connection ?*

Jas. M. Armstrong, Alvin J. Dean, Milford Hamby, Jno. W. Burke, Geo. G. N. MacDonald, Wm. J. Scott, Wesley P. Pledger, Thomas T. Christian, Wm. S. Turner, John P. Howell, Wm. W. Tidwell, James T. Ainsworth, James O. A. Clarke, and Wm. S. Baker. ¹⁴

QUESTION 4.—*Who are the Deacons ?*

Wm. G. Allen, Weyman H. Potter, Jas. H. Reese, Robert N. Cotter, Tyre B. Harbin, Noah H. Palmer, Albert W. Rowland, Jackson Rush, and J. W. Traywick. David T. Holmes, Wm. Brewer, Marshall T. Malsby, and Joseph Chambers, to be examined by the Committees for 3d and 4th years, at next Conference.

QUESTION 5.—*Who have been Elected and Ordained Elders this year ?*

Lemuel Q. Allen, John B. McGehee, Wm. D. Shea, Miles W. Arnold, Wm. P. Clonts, Robert F. Jones, William F. Conley, John W. Brady, Harvey McHan, Richard W. Waters, William M. Watts, and Robert B. Lester. ¹²

QUESTION 6.—*Who have located this year ?*

Wesley F. Smith, F. W. Flanders, and Wm. H. Thomas.

QUESTION 7.—*Who are the Supernumeraries ?*

Alexander Means, and Jacob R. Owen.

QUESTION 8.—*Who are the superannuated or worn out preachers ?*

Wm. Arnold, Eli Bennett, Francis Bird, Samuel J. Bellah, Jesse W. Carroll, John S. Ford, Alexander Gordon, Windsor Graham, *Whitman C. Hill*, James Hunter, J. J. M. Mapp, James Quillian, J. B. C. Quillian, John Simmons, Allen Turner, James B. Turner, Joseph T. Smith, Miller H. White, *F. W. Baggerly*, Alexander Averett, Young F. Tignor, John P. Dickinson, and Wm. B. McHan.

[Those in *Italics* present no claim.]

QUESTION 9.—*Who have been Expelled from the connection this year ?*

ANSWER.—None.

QUESTION 10.—*Who have withdrawn from the connection this year ?*

ANSWER.—None.

QUESTION 11.—*Are all the Preachers blameless in life and conversation ?*

Their names were called over, one by one, and their characters examined and passed, except Noah Smith, Silas H. Cooper, and John H. Caldwell, who were suspended.

QUESTION 12.—*Who have died this year ?*

Rev. WILEY WARWICK was born in Sussex county, Va., March 17th, 1771. He embraced religion in his 26th year, joined the M. E. Church, and soon after was licensed to Exhort. He was licensed to Preach in the year 1799, and labored efficiently in the local ranks until 1804, when he was admitted into the traveling connection in the S. C. Conference, during its session in Augusta, Ga. He traveled Little Peedee, Aason, Bladen, Santee, Great Peedee, Rocky River, Watem, Black River, and Inoree Circuits, and located in the year 1817. In the year 1821, he was employed by Bishop George on the Union Circuit, S. C. Conference—and at the ensuing Conference, was re-admitted, and traveled the Carnesville, Lawrenceville, Elberton, Clarkesville, and Habersham Circuits. During the last four years of his itinerant ministry he traveled under such physical disabilities and pain as would perhaps have driven almost any other man from the work. But his indefatigable devotion to the Church would not permit him to retire from its active service until other afflictions constrained that step. He was superannuated at his own request in 1830, and retained that relation until his death. He died the 7th of May, 1856, aged 86 years, having been in the ministry 57 years, 53 of which he was connected with the itinerancy. During the 30 years of his itinerant labors, he traveled 66,849 miles, preached 5,938 sermons, and received of the Church \$6,392, being little more than \$110 per annum. Father WARWICK possessed a mind of something more than ordinary capacity, but poorly cultivated, as he enjoyed little, if any, advantages of early education; but this defect he afterwards sought to supply by diligent application. His piety was deep and fervent. As a preacher, he was earnest, faithful and useful, an excellent disciplinarian, and a safe counsellor. During his last illness, borne down by decrepitude of age,

and torturing disease, he suffered much—often writhing under paroxisms of the most excruciating pain, yet he sustained all unmurmuringly, with true Christian fortitude, and died in holy triumph, testifying his faith in God and hope of Heaven.

Rev. ANDREW NEESE died this year. He finished his course just four days before this Conference met, after an illness of four days. He died in the forty-second year of his age. He was born in Franklin county, in the year 1815. In 1838, he professed religion, and joined the Methodist E. Church. In 1839 he was licensed to preach, and was received into the traveling connection under the auspices of the Georgia Annual Conference. From that field he never withdrew. The remaining sixteen years of his life was spent in filling the various important works assigned him by the Conference. He was acceptable and useful whenever he labored. Bro. NEESE was emphatically a good man. His moral deportment was uniformly correct; no complaint was ever brought against him. He was, in the strong language of the Scripture, "blameless and harmless" a child of God "without rebuke in the midst of a crooked and perverse generation." His piety was of a high order. He was, however, never fully appreciated either in his piety or preaching ability on account of his modest, unassuming and retiring disposition. As a preacher, he was plain, pointed, earnest, Scriptural, and often preached with considerable power. During the last two years of his ministry, he labored on the Cassville Circuit. He closed his labors on that work the present year, a little in advance of the usual time, in order to visit his relations in N. C. As preacher in charge, he had every thing appertaining to his work, to the last item, ready for Conference. This was characteristic of the man. He was remarkably systematic in all his transactions and arrangements. He made his contemplated visit, and was hastening home to attend the present meeting of the Conference, but was arrested in his course by a stroke of Paralytic Apoplexy at the breakfast house, near Augusta, on the Georgia Rail-Road, on the morning of the 26th of November, 1856. From that place, he was conveyed to his home, in Atlanta, in a state of insensibility, where he lingered until the evening of the 29th, when he breathed his last. After his attack, he had but one interval of consciousness, during which he seemed to be aware of his danger, though he did not speak of it. He evinced no fear of death; uttered some words of comfort and sympathy to his wife; quoted several appropriate passages of Scripture, and especially repeated with emphasis nearly the whole of the 21st chapter of Revelations, which gives such a vivid and glowing description of the glories and blessedness of the heavenly world. This shows that his faith did not fail him in his last hours, that his prospects of heaven were bright, and that his end was peace.

Rev. WM. H. MORTON is no more! He departed this life at Cave Spring, Floyd county, Georgia, on the 15th of September, 1856, aged 20 years. He was converted about three years ago, and was soon impressed that it was his duty to preach the Gospel. After much reflection and earnest prayer, he consented to give up all for Christ; accordingly he applied for license to preach, which was readily granted. He then applied to the Georgia Annual Conference for admission, and was received on trial in December, 1855, and appointed as junior preacher on Cave Spring Circuit. His character as a Christian was exemplary. His race as a minister was short, but bright. He died in triumph, and doubtless is with the good in heaven.

QUESTION 13.—*What numbers are in our Church in the bounds of the Conference?*

Whites on Probation,.....	6,636	
“ in full Connection,.....	43,456	
Local Preachers,.....	561	
Total,.....		50,653
Colored on Probation,.....	3,127	
“ in full Connection,.....	20,423	
Total,.....		23,550

[For further particulars, see Statistical Report.]

QUESTION 14.—*What amounts are necessary for the Superannuated Preachers, and the Widows and Orphans of Preachers, and to make up the deficiencies of those who have not obtained their regular allowance in the Circuits?*

ANSWER.—\$9,227.

QUESTION 15.—*What has been collected on the foregoing accounts, and how has it been appropriated?*

ANSWER.—(See Report) Received,.....	\$7,276 71
Paid Superannuated Preachers, Widows and Or-	
phans of Preachers,.....	\$7,227 00
Paid for Stationery,.....	5 00
Paid Traveling Expenses of Lay Members of	
Board of Finance,.....	25 00
Balance paid to Jno. Strickland, by order of Con-	
ference,.....	19 71
	<hr/> \$7,276 71

The Board of Finance settled with claimants at 77 4-5 cents in the dollar, leaving a balance of \$2,000 unpaid.

QUESTION 16.—*What has been contributed for the support of Missions? What for Tract Cause? What for Sunday School Books? and what to aid the American Bible Society?*

ANSWER.—For Missions,.....	\$21,615 44
Tract Cause,.....	4,087 17
Sunday School Books, &c.,.....	2,525 56
American Bible Society,.....	5,441 83

QUESTION 17.—*Where are the Preachers Stationed this year?*

APPOINTMENTS.

Augusta District.

JAS. B. PAYNE, PRES. ELDER.

Augusta :

{ St. Johns,..... A. T. Mann.
 { St. James,..... W. M. Crumley.
 { Trinity Col. Mission and Factory
 { Mission,..... L. Q. Allen.

Savannah :

{ Trinity,..... Joseph S. Key.
 { Wesley Chapel,.... T. H. Jordan.
 { Andrew Chapel,.... L. B. Payne.
 { City Mission,..... D. T. Holmes.
 { Chatham Mission,.. To be supplied.
 { Springfield,..... P. C. Harris.

{ Sylvania,.....D. W. Calhoun.
 { Scriven Col. Mission, D. E. Starr.
 { Waynesboro, W. J. Cotter,
 J. G. Worley.
 { Burke Col. Mis., R. J. Harwell.
 { Louisville,.....J. M. Dickey,
 A. J. Dean.
 { Jefferson Col. Mis., To be supplied.
 Richmond,.....Dennis O' Driscoll.
 Warrenton,.....Josiah Lewis.
 Sparta,.....W. R. Foote.
 { Hancock,.....F. F. Reynolds.
 { Hancock Col. Mis.,.....Jas. Jones.
 Columbia,.....J. H. Grogan.

Athens District.

J. W. TALLEY, PRES. ELDER.
 { Athens,.....H. H. Parks.
 { Col. Mis.....J. H. Harris.
 { Watkinsville,... W. H. C. Cone,
 J. C. Neese.
 { Factory Mission,...H. Cranford.
 Madison,.....D. Kelsey.
 { Morgan,.....A. W. Rowland.
 { Kingston, Col. Mis., J. P. Howell.
 Greensboro',.....G. Bright,
 C. A. Mitchell.
 Lexington,...R. Lane, W. H. Moss.
 Washington,.....J. O. A. Clarke.
 Wilkes,.....John S. Dunn.
 Lincolnton,.....W. P. Arnold.
 { Elberton,.....J. W. Knight.
 J. W. McGehee.
 { Broad River Mis., N. H. Palmer.
 J. H. Echols, Pres. Mad. F. Col.
 James L. Pierce, Professor.

Dahlonega District.

D. D. COX, PRESIDING ELDER.
 Dahlonega,J. W. Turner,
 W. B. Baily.
 Gainesville,.....W. W. Brewer.
 Carnesville,.....A. J. Devours,
 W. A. Parks.
 Clarkesville,.....T. T. Christian.
 W. A. Edwards
 Canton,.....W. G. Allen.
 Elijay Mis J. H. Mashburn, S. A. Clark.
 Blairsville Mis., Goodman Hughes.
 Morganton Mis.....Jos. Chambers.
 Murphy Mis.,.....J. W. Brady,
 Jas. V. M. Morris.
 Clayton Mission,.....R. H. Waters.

Atlanta District.

W. R. BRANHAM, PRES. ELDER.
 Atlanta :
 Wesley Chapel and Col. Charge,
 C. W. Key.
 Trinity and Evans Chapel Mission,
 H. J. Adams.
 Atlanta Circuit,.....C. Trussell.
 Decatur,.....J. M. Armstrong.
 Lawrenceville,J. W. Burke,
 W. T. Hamilton.
 Monroe,.....R. W. Lovett.
 Newton,.....J. W. Yarborough.
 Covington & Oxford, E. W. Speer.
 A. Means, Super.
 McDonough,.....A. Gray.
 Powder Springs,A. Dorman,
 J. R. Owen, Super.
 Marietta,.....W. J. Scott.
 Roswell,.....I. N. Craven.
 Em'y College, W. J. Sassnett, Prof.
 W. J. Parks, Ag't, G. J. Pearce,
 Ag't. Bible Society.

Rome District.

J. C. SIMMONS, PRES. ELDER.
 Rome,.....W. H. Evans.
 Etowah Mission,.....To be supplied.
 Cave Spring,.....T. B. Harbin,
 One to be supplied.
 Cedar Town,.....J. W. Traywick.
 Cassville,.....L. J. Davies.
 Calhoun,.....R. F. Jones.
 Dalton Station,.....M. A. Clonts.
 Dalton Circuit,.....H. P. Pitchford.
 Spring Place,.....H. H. McHan.
 LaFayette,W. M. D. Bond,
 J. B. Key.
 Dade Mission,.....John Strickland.
 Summerville,.....W. F. Conley.
 Subligna,.....W. T. Norman.
 Lookout Mt'n. Mis., To be supplied.

LaGrange District.

S. ANTHONY, PRES. ELDER.
 { LaGrange,.....Jesse Boring.
 { Troup,.....W. A. Florence.
 Greenville,.....J. R. Littlejohn.
 Geo. Patillo.
 Zebulon,.....S. C. Quillian.
 Jackson,.....J. Rush.
 Griffin Sta.,.....C. R. Jewett.

Fayetteville,.....*W. M. Watts.*
 Newnan,.....*James Harris.*
 Palmetto & col. Mis. *M. H. Hebbard.*
 One to be supplied.
 Carrollton,.....*R. Stripling.*
 Villa Rica,.....*Thomas Boring.*
 Franklin,.....*W. P. Clonts.*
 West Point,.....*L. G. Wiggins.*
 Haralson Mission,...To be supplied.
W. G. Conner, Ag't LaG. F. Col.
C. W. Thomas, Chaplain U. S. N.

Macon District.

J. W. GLENN, PRESIDING ELDER.
 { Macon and Vineville, *J. E. Evans,*
 One to be supplied.
 { City Mis. & col. Ch., *W. F. Cook.*
 Clinton and Bethel Col'd. Misson,
 M. W. Arnold & F. L. Brantly.
 Monticello,.....*J. B. McGhee.*
 Eatonton & Col. Mis., *E. P. Birch,*
 A. M. Thigpen.
 Milledgeville,.....*Thos. H. Stewart.*
 Jeffersonville,.....*P. M. Ryburn.*
 Perry and Ocmulgee Mission,
 C. A. Fulwood, J. M. Bright.
 Ft. Valley & Col. Mis. *D. Blalock,*
 J. Dunwody.
 Culloden and Knoxville Mission,
 F. X. Foster, W. T. McMichael.
 Forsyth and Colored Mission,
 J. M. Marshall, Morgan Bellah.
J. Blakely Smith, Tract Agent.
O. L. Smith, Pres. W. F. College.
J. P. Duncan, Ag't. W. F. College.
E. H. Myers, Ed. S. C. Advocate.

Columbus District.

L. RUSH, PRESIDING ELDER.
 Columbus :
 { *A. M. Wynn, G. G. N. McDonald.*
 { Col. Charge,.....*E. N. Boland.*
 { Factory Mission, *Raleigh Greene.*
 { City Mission,...*W. A. Simmons.*
 Cussetta,.....*T. H. Whitby,*
 W. S. Turner.
 Buena Vista,.....*J. B. Wardlaw,*
 J. W. Reynolds.
 Butler,.....*Smith Davenport.*

Flint River Mission, *Wyatt Brooks.*
 Talbotton,.....*R. B. Lester.*
 Talbot Circuit,.....*R. A. Conner,*
 W. W. Tidwell.
 Thomaston,.....*Thomas F. Pierce.*
 Upson & Col. Mis., *E. W. Reynolds,*
 M. H. Hamby.
 Hamilton, *W. H. Potter, R. W. Dixon,*
 Whitesville,.....*M. F. Malsby.*
Lovick Pierce, Confer. Missionary.

Americus District.

G. C. CLARKE, PRES. ELDER.
 Lumpkin,.....*W. G. Parks.*
 Stewart,.....*J. T. Turner,*
 J. D. Junkin.
 Chattahoochee Mis., To be supplied.
 Cuthbert & Emmaus, *J. B. Jackson.*
 Fort Gaines,.....*D. Crenshaw.*
 Terrell,.....*D. Williamson.*
 Starkville and Colored Mission,
 J. T. Ainsworth.
 Americus,.....*J. W. Hinton.*
 { Americus Ct. and Sumter Mission,
 { *I. L. Potter, W. Park.*
 Oglethorpe,.....*W. D. Shea.*
 Vienna & Dooly Mis., *J. E. Sentell,*
 A. H. Ogletree.
 Hawkinsville,.....*J. H. Reese.*

Sandersville District.

W. KNOX, PRESIDING ELDER.
 Sandersville,.....*D. J. Myrick.*
 Irwinton,.....*W. S. Baker.*
 Dublin,.....*W. C. Rowland.*
 Jacksonville,.....*R. N. Cotter.*
 Reidsville,.....*W. P. Pledger.*
 Hinesville,.....*T. S. L. Harwell.*
 Darien,.....*J. M. Austen.*
 McIntosh Mission,.....*E. White.*
 Emanuel Mission,...To be supplied.
 Bryan and Bullock, *B. F. Breedlove.*
W. D. Matthews, C. L. Hays trans-
 ferred to the Alabama Conference.
E. F. Gates and A. M. Davis transfer-
 red to Florida Conference.
J. L. Terry, transferred to Texas
 Conference.

QUESTION 18.—Where shall your next Conference be held?

ANSWER.—Washington, Georgia.

Bishop Andrew ordained the following persons **DEACONS**, on Sunday, December 7th, 1856 :

James M. Armstrong, Alvin J. Dean, Milford Hamby, John W. Burke, George G. N. MacDonald, Wm. J. Scott, Wesley P. Pledger, Thos. T. Christian, W. S. Turner, John P. Howell, Wm. W. Tidwell, James T. Ainsworth, James O. A. Clarke, and Wm. S. Baker, of the Conference.

Thos. Ansley, John Singleton, Levi Garrison, John W. Wyatt, Isaac N. Harris, Zachariah Williamson, Adam A. Robinson, Randall McMullen, John W. Turner, (on trial in the Conference) James Gamble, Wm. A. Hayles, Benj. C. M. Brooks, Robert J. Hodges, Wm. Capers Bass, and Abel Ansley, Local Preachers.

Assisted by the Elders, he ordained the following persons **ELDERS** :

Lemuel Q. Allen, John B. McGehee, Wm. D. Shea, Miles W. Arnold, Wm. P. Clonts, Robert F. Jones, Wm. F. Conley, John W. Brady, Harvey McHan, Richard H. Waters, Wm. M. Watts, and Robt. B. Lester, of the Conference.

Smith Davenport, Francis X. Foster, Robert W. Hubert, Augustus J. Davis, Wm. D. Starr, Wm. H. Hollinshead, Thad. Pennington, Charles J. Shelton, Lucius G. Evans, Reuben G. Ketron, and Aaron Myers, Local Preachers.

COURSE OF STUDY.

For the Itinerant Probationers and Deacons of the Methodist Episcopal Church South, to be uniformly observed in all the Annual Conferences, as provided for by the General Conference.

FIRST YEAR.—The Bible, as to *Doctrines*, with reference to Wesley's Notes ; the Bible Dictionaries and Commentaries of our own publication ; Concordance and Gaston's Collections of Sacred Scriptures ; Wesley's Sermons ; Fletcher's Appeal, and Christian Perfection ; English Grammar and Composition.

SECOND YEAR.—The Bible, as to *Ordinances, or Sacraments* ; Reference Books the same as the first year ; Watson's Life of Wesley ; Bishop Watson's Apology ; Fletcher's Christian Perfection ; Methodist Discipline ; Geography ; Composition.

THIRD YEAR.—The Bible, as to *History and Chronology* ; Reference Books as before ; the first and second parts of Watson's Institutes ; Gregory's Church History ; Rhetoric ; written Essay or Sermon.

FOURTH YEAR.—The Bible generally ; Reference Books the same ; the third and fourth parts of Watson's Institutes ; Powell on Apostolic Succession ; Old Christianity Contrasted with the Novelties of Popery, by Gideon Ouseley ; Logic ; written Essay or Sermon.

The foregoing course is considered obligatory upon the several classes of candidates. The following are for such as have ability, time, and inclination, to accomplish more, on which, or any part of it, such only as desire it should be examined.

MISCELLANEOUS DEPARTMENT.—The Bible, continued ; Fletcher's Checks ; Life of Dr. Episcopius ; Mosheim's Church History ; Dr. Elliot on Romanism ; D'Aubigne's History of the Reformation ; Butler's Anal-

ogy ; Natural Philosophy ; Moral Philosophy ; Civil History. And if any desire to proceed still further, they can include in their course other Sciences and the Dead Languages, aided by the best authors, and such private instruction as may be within their reach.

CONSTITUTION OF THE GA. CON. TRACT SOCIETY.

Article 1. This Society shall be known as "The Tract Society of the Georgia Annual Conference.

Art. 2. It shall be auxiliary to the Tract Society of the Methodist Episcopal Church South, whose purposes it shall promote, by aiding its funds, and by colportage or otherwise circulating the publications which receive its sanction.

Art. 3. Any person may become a member of this Society by the payment of one dollar per annum, or a member for life by the payment of ten dollars at any one time. Life members shall be entitled to receive Tracts at any one time, to the amount of one half the sum paid by them.

Art. 4. The business of the Society shall be conducted by a President, Vice-President, Secretary, Treasurer, and twelve directors—ministers and laymen—who shall constitute a Board of Managers, any five of whom shall be a quorum.

Art. 5. The Board shall meet on the afternoon of the first day of the session of the Conference, to fix the time and place, and to make other arrangements for the Annual meeting of the Society.

Art. 6. At the annual meeting of the Society, the Annual Report of the Secretary shall be submitted ; also that of the Treasurer, duly certified ; annual subscriptions shall be renewed, and officers elected for the ensuing year.

Art. 7. This Constitution shall not be altered but by a majority of the Society present and voting on the proposed alteration.

OFFICERS OF THE TRACT SOCIETY

SAMUEL ANTHONY,.....*President.*

LOVICK PIERCE,.....*Vice President.*

WALTER R. BRANHAM,.....*Secretary.*

JAMES L. PIERCE,.....*Treasurer.*

Directors,—O. L. Smith, W. J. Sassnett, Geo. Bright, J. B. Turner, W. G. Connor, and C. A. Fullwood, *of the Conference,*

Lay Directors,—Geo. Kellogg, *of Forsyth County* ; J. G. Rogers, *of Savannah* ; Jackson Oliver, *of Franklin County* ; R. A. Smith, *of Macon* ; J. Chambers, *of Columbus* ; G. B. Haygood, *of Atlanta* ; R. J. Morgan, *of La Grange.*

REPORT OF THE TRACT AGENT.

REV. J. BLAKELY SMITH, AGENT, *Dr. in account with* TRACT SOCIETY.

AUGUSTA DISTRICT.

Augusta, \$20; Bro. Goodrich,
l. m., 36,.....\$56 00
Hancock Ct., Bro. Fraley, l.
m., \$20 by the ladies, to make
Bishop Pierce L. D., \$50;
collection \$114 38.....184 38
Richmond C. M. Wm. J.
Rhodes, \$10; col. 69 80,.....79 80
Columbia C. M., Mrs. Sarah
Collins, \$10; col. 94 90,.....104 90
Savannah, Trinity, Robert
McIntyre, \$10; James Davis,
\$10; W. Waters, 10; W. S.
Way, 10; J. J. Howel, 10;
Robert A. Allen, 50; col.
137 85, 237 85
Wesley Chapel, Bro. Rodgers,
\$50; col. 38 15,..... 88 15
Old Church, Burke, Bro.
Royal & lady, 10 each; E. Gar-
lick 10; V. P. Shoemate, 10;
W. E. Lassiter, 10; col. 65 50, 115 50
Springfield C. M., 80 50
Jefferson C. M., 122 00
\$1,069 08

ATHENS DISTRICT.

Athens, A. Hull, \$10; col.
126 10, 136 10
Lincoln Circuit, (by the
Preacher,) 25 00
Greensboro' Circuit, to make
Mrs. Capers Bass l. m., \$10;
collection, 99 60, 109 60
\$270 70

ATLANTA DISTRICT.

Atlanta, Wesley Chapel, J.
Winship, \$10; col. 56 60, 66 60
Trinity; collection, 16 50
Monroe, (by the Preacher,) 5 00

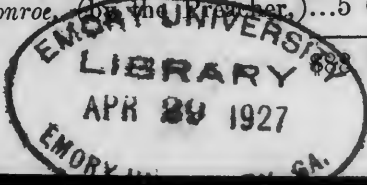
LAGRANGE DISTRICT.

LaGrange, A. S. Harris, \$10;
col. of which 50 was to make
Rev. Wm. G. Connor L. D.,
119 95, 129 95
Pleasant Grove, 1 75
Greenville Circuit, Irbin H.
Woodard, \$50; col. 105 20, 155 20
Newnan Circuit, 71 55
Zebulon, (by the Preacher), 2 00
\$360 45

MACON DISTRICT.

Macon, Wm. Ross, \$20; N.
Bass, 10; Geo. M. Logan, 10;
Rev. O. L. Smith, 10; Rev.
Thos. B. Russell, 10; R. P.
McEvoy, 10; E. Saulsbury 10.
By the ladies of the congre-
gation, 100, to make Rev. J.
W. Glenn and Jas. E. Evans
l. d. By the ladies at W. F.
College to make Rev. O. L.
Smith l. d. 50; col. 176 30, 406 30
Ft. Valley, M. L. Green, \$20;
Wm. A. Matthews, 20; Geo.
W. Persons and lady, 10; J.
A. Miller, 20, A. S. Edge-
orth, 10; col. 70 90, 150 90
Liberty Chapel, J. Stubbs,
10; col. 26 10, 36 10
Perry, 98 65
Milledgeville and Bethel, Wm.
Sanford, \$25; Mrs. Myrick,
10; col. 53 45, 88 45
Forsyth Circuit, 56 83
Culloden Circuit, J. T. Red-
ding, \$20; E. G. Oliver, 10;
col. 141 45, 171 55
Monticello, T. J. Smith, \$10;
Mrs. Nancy P. Smith, 10;
Wm. S. Hurd, 10; Mrs. C.
Broddus, 20; col. 50 90, 100 90

Carried over, \$1,109 68



49070

Brought over,	\$1,109 68
Midway,.....	51 80
Clinton, E. Blount, \$50; David	
Blount and lady, 10 each; col.	
40,.....	110 00
Jeffersonville, Dr. H. Wim-	
berly, \$50; R. R. Wimberly,	
50; W. Bryant 20; col. 27 70,	147 70
Putnam C. M., Rev. Thos.	
G. Scott, \$20; Mrs. Young,	
10; col. 94 75,.....	124 75
	<hr/>
	\$1,543 93

COLUMBUS DISTRICT.

Columbus, by Dr. Hamilton,	107 25
Butler,.....	15 75
Upson,.....	33 70
Thomaston,.....	52 45
Buena Vista Circuit, Rev.	
Wm. Merrett, \$10; Mrs. M.	
A. Clements, 10; Mrs. Car-	
son, 10; col. 123 80,.....	153 80
Shiloh, (Cusseta Circuit,)	
Rev. Chas. Fisher, 20; Bro.	
Sapp, 10; A. Flewelen, 15;	
C. Fisher, Jr., 10; col.	
69 90,.....	124 90
	<hr/>
	\$487 85

AMERICUS DISTRICT.

Americus, to make Rev. W.	
Knox l. d., \$50; A. A. Robin-	
son and lady, 10; (A. A. R.	
l. m.) col. 17 20,.....	77 20
Cuthbert,.....	12 95
Union, (10 to make Bro. Stin-	
son l. m.,).....	13 75
Sumter Circuit, M. Rylander,	
\$10; Jas. Stewart, 10, col.	
26 65,.....	46 65
Oglethorpe, (Station,).....	35 90
	<hr/>
	\$186 45

SANDERSVILLE DISTRICT.

Sandersville,.....	18 55
Harris,	19 15
Irwinton,.....	5 61
	<hr/>
	\$43 57

ROME DISTRICT.

Rome, (by the Preacher,)....	10 40
Cassville, (By the Preacher,)..	7 00
Rev. D. D. Cox for Dr. Bran-	
ham,.....	5 00
	<hr/>
Total,.....	\$4,072 27

Cash rec'd. from Colpor-	
teurs and for books sold,...	2,525 20
Bal. cash on hand at last	
report, \$116 82, received	
in Dec. 27 75,.....	144 47
	<hr/>
Cash, Anniv'ry collection,....	501 35
	<hr/>
	\$7,243 34

Cr.

By cash sent Dr.	
Hamilton, Paid	
for Books, Fr'ts,	
Agent's Salary,	
&c., shown on	
account, audited	
by Com,.....	5,079 67
Draft and Pre-	
mium sent Dr.	
Hamilton from	
Americus,.....	1,708 50
Paid Freight,...	5 00
Paid Wm. H.	
Evans for Books,	86 70
Paid S. & O.	
for Books,.....	33 60
	<hr/>
	\$6,913 47
	<hr/>
	\$329 92
Received by D. H. in Col-	
umbus,.....	107 25
	<hr/>
Balance in hands of Agent	\$222 67

BOARD OF FINANCE.

From the Conference.—Daniel Kelsey, Walter R. Branham, W. A. Florence, Joseph S. Key, W. G. Connor, James W. Hinton, Wm. M. Crumley, Joseph T. Turner, Wm. R. Foote, and J. B. Jackson.

LAYMEN. *Augusta District*, Thomas Turner; *Athens District*, Young L. G. Harris; *Dahlonega District*, Geo. Kellogg; *Marietta District*, F. W. McCurdy; *Atlanta District*, Rev. B. H. Overby; *Macon District*, Rev. W. H. Hollinshead; *Columbus District*, James Chambers; *Lumpkin District*, Rev. Adam A. Robinson; *Sandersville District*, Thomas J. Shephard; *LaGrange District*, B. H. Hill.

The Board of Finance recommend that the amount necessary to meet the claims of the superannuated preachers, widows and orphans of preachers, and deficient preachers be apportioned as follows, and that the Presiding Elder of each District be requested to distribute these sums in their respective districts according to the best information they can obtain from any source.

Augusta District,.....	\$1,600 00
Athens District,.....	1,300 00
Dahlonega District,.....	300 00
Rome District,.....	600 00
Atlanta District,.....	800 00
Macon District,.....	1,800 00
Columbus District,.....	1,400 00
Sandersville District,.....	300 00
LaGrange District,.....	1,400 00
Americus District,.....	800 00
	\$10,300 00

Resolved, That it be the duty of the Preachers in charge, to make diligent inquiry into the circumstances and condition of all the claimants upon the Conference Collection, living within their bounds, with a view to giving information thereof to the Board of Finance.

REPORT OF THE BOARD OF MANAGERS OF THE GEORGIA CONFERENCE MISSIONARY SOCIETY.

The following condensed statement embodies the material facts touching the various Mission fields within the bounds of our Conference.

1. *Savannah City Mission*—Rev. James M. Dickey, Missionary. This Mission has existed three years, and is still prosperous, and promises to be increasingly useful in the future. There is now an established preaching place, one school, 13 teachers and officers, and 53 pupils. We recommend its continuance.

2. *Scriven Colored Mission*—Served by Rev. J. G. Worley. This Mission is reported to be in a tolerable condition, with 420 members in full connection, 50 on probation; 250 have been catechized.

3. *Jefferson Colored Mission*—is reported by the pastor, Rev. D. W. Callahan, to be in a healthy condition. It has a membership of 218 in full connection, 155 of whom were received the past year, 50 on probation.

4. *Burke Colored Mission*—was served the past year by Rev. P. C. Harris, who reports 250 catechumens; and also that there are 7,000 colored people dependent upon our Missionary for the bread of life. The patrons of the Mission are willing to support it.

5. *Augusta Colored Mission*—was served the past year by Rev. J. M. Armstrong, who reports 579 in full connection, 48 on probation. The Mission paid \$32 Missionary money.

6. *Hancock Colored Mission*—The Missionary, Rev. D. T. Holmes, reports 350 members in full connection and 69 on probation.

7. *Athens Colored Charge*—was under the pastoral oversight of Rev. N. H. Palmer, who reports the work in good condition. He regards it a very important field. It has a membership of 130—9 on probation.

8. *Factory Mission*.—Rev. D. Crenshaw reports 4 appointments, 89 members in full connection, 44 on probation, \$60 paid Missionary, 3 Sunday Schools, 180 scholars. The Mission is doing well, and should be continued.

9. *Broad River Mission*—Rev. H. Cranford, Missionary. This Mission has 9 appointments, 235 members, 13 probationers, and 160 children catechized. It is desired that the Mission be continued.

10. *Blairsville Mission*—embraces parts of Union and Fannin Counties, and was served the past year by Rev. Wm. G. Allen. It has 15 appointments and a membership of 775 members. It has been favored with a general revival, and more than 200 have joined the Church; \$300 has been collected for Missions, and \$200 for other church enterprises.

11. *Clayton Mission*—A. J. Deavors, Missionary, embraces Rabun county, has 73 members and 15 probationers; \$300 have been paid to Missions. Its continuance is desired.

12. *Elijay Mission*—embraces portions of Gilmer, Pickens, and Cherokee counties, and was served the past year by Revs. J. H. Mashburn and W. B. Bailly. It has 740 members, 122 probationers, and has raised for its own support \$244. The Missionaries report it as flourishing, and recommend its continuance.

13. *Duck Town*, served by Rev. J. A. Chambers—members 443, probationers 122, 5 Sunday Schools, officers 23, 143 pupils, 430 vols. in library. Money collected \$134 75. The Mission is reported as prosperous.

14. *Putnam Mission* to colored people—Rev. W. F. Cook, Missionary, reports 436 members, 23 probationers, the prospect of the Mission encouraging, the state of religion good, and an increasing interest on the part of the patrons.

15. *Dade Mission* lies in the North-west corner of Georgia, and has two appointments in Alabama, 3 in Tennessee, and 9 in Georgia—371 members and 53 probationers, besides 4 colored members and 7 probationers. The Mission has paid \$175 75. The Missionary, Rev. L. Q. Allen, has been encouraged, and he and the people recommended it to be made a circuit, in which recommendation the Board concurs.

16. *Greene Co. Colored Mission* is reported to be in good condition. It has 256 members and 25 probationers, served by

17. *Bethel Colored Mission* was served by Rev. M. H. Hebbard, who reports 284 members and 24 probationers. It is an important field, and should not be abandoned.

18. *Macon Colored Charge*.—Rev. L. G. R. Wiggins reports this

charge as in a fine state of prosperity; 140 have been added this year. Members 317, probationers 172.

19. *Fort Valley Mission*.—Rev. Jos. E. Tooke has been employed on this Mission the past year. He reports 113 members, 115 probationers, 120 children catechized. Its spiritual condition prosperous.

20. *Etowah Mission* was organized and served by Rev. W. P. Pledger. He reports 60 probationers, \$123 raised for his support, and advises its discontinuance.

21. *Knoxville Mission* lies on Flint River, in Crawford county. Rev. L. G. Evans reports, members 211, probationers 75, catechumens 150, \$48 received for Missions. The work is prosperous and its continuance desired.

22. *Kingston Mission*, in Morgan county, Rev. Eli Bennet, has 382 members, 40 probationers. The Mission is prosperous, and the patrons desire its continuance.

23. *Ocmulgee Mission*, served by Rev. James Dunwoody, who reports 217 members, 47 probationers, and that the Mission is prosperous.—White and colored desire its continuance.

24. *Talbot Colored Mission*, served by Rev. E. N. Borland, members 289, probationers 56, catechumens 290; money raised \$127 10.

25. *Upson Colored Mission*.—Rev. M. G. Hamby, has 270 members, 28 probationers. It has raised \$162 20, and is prospering.

26. *Columbus Colored Charge*, Rev. Jno. H. Harris reports 789 members, probationers 3, 145 catechized. The charge is prosperous.

27. *Chattahoochee Mission*, Rev. J. E. Sentell, has ten appointments, all on the Chattahoochee River, 167 members, 47 probationers, 131 catechized. It is reported as doing well and its continuance desired.

28. *Columbus City Mission* has been served the past year by Rev. W. A. Simmons. No church has been built; has a Sabbath school of 63 pupils and 9 teachers; also a day school of 25 or 30 scholars.

29. *Sumpter Mission*, served by Rev. D. Williamson, has 66 members, 13 probationers, 144 catechized, and \$120 raised for Missions.

30. *Randolph Mission*, Rev. J. T. Ainsworth, Missionary, has a membership of 15 whites and 98 colored. As several of the appointments are in the Fort Gaines circuit, the Quarterly Conference recommend a union of that circuit and this Mission.

31. *Columbus Factory Mission*, served by Rev. R. R. Greene, has been favored during the year with a gracious revival. It has a membership of 182 and 76 probationers.

32. *Culloden Mission*, served by Rev. John Pool, has 523 members, 23 probationers, 40 children catechized; \$10 raised. The prospects of the Mission, in all respects, is encouraging.

33. *Emanuel Mission*, served by Rev. F. W. Flanders, has raised during the year \$33 37.

34. *Harris Colored Mission*, Rev. W. W. Tidwell was appointed at the last Conference to this charge. At the first Quarterly Meeting it was united with the circuit. It has 400 children under catechetical instruction, 400 members and 24 probationers. As the colored people can be well served in connexion with the circuit, the patrons desire its discontinuance as a Mission.

The loud and continued appeals which have been made through the press and the pulpit, and from the platform in behalf of those who are per-

ishing for lack of gospel knowledge—the pertinent facts, the eloquent words and convincing arguments, of which the evening's programme gives assurance, render unnecessary a labored or lengthened appendage to the brief but comprehensive reports of our domestic missionaries.

The gospel is the embodiment of the spirit which brought Christ from heaven to earth. Its love has but clearly to see and fully to comprehend its object, and on wings of light it flies to succour and to save. The Saviour saw the world of mankind in ruins, in each integral part, a brand prepared for the eternal burnings, and he ran to its relief, through humiliation and shame, through the bloody sweat and mysterious agony of the garden—through the mortal and untold sufferings of the crucifixion.

It was this spirit that led Paul to set no boundaries to his field—and to feel that he was a debtor both to the Greeks and to the Barbarians, to the wise and the unwise. Who put him in debt? Not they. For him personally they had done nothing; but Christ, through his grace, placed him under obligations which he transferred to the destitute, and so deeply did he feel this indebtedness, so constrained was he by the love of Christ that nothing moved him—neither bonds nor imprisonment, or even the prospect of a cruel death. In spite of all, he was willing so much as in him lay, to preach the gospel. Every enlightened Christian in his measure burns with the same love for perishing souls, and is inflamed with the same zeal for their salvation. The spirit of Christ is the same in all.—True, some sincere souls, like Peter before the visions on the house top and the descent of the Holy Spirit upon the gentile company in the house of Cornelius, may be pent up by bigotry to exclusive and narrow views.—Yet, when a knowledge of the spiritual wants of the world, their dreadful sufferings, their imminent perils is superinduced upon a heart participating the love of Christ—not more certainly do the refreshing waters gush forth from the unsealed fountains than do the feelings of that heart go forth in strong and irrepressible desire for their rescue.

These thoughts are suggestive of an answer for those who ask a reason for the delinquency of the Church in reference to missions. Others may combine, may be more potent, but certainly a "lack of knowledge" is one grand impediment to success. Not only do the people of God themselves perish for the lack of knowledge, but their strange ignorance of things and persons in heathendom must be largely the cause of their indifference.

Millions of our race of every clime, of every color, of every phase and degree of moral degradation, stretch out their supplicating hands, send forth the cry of deepest distress, of most melting pathos—"Come over Christians, help us ere we die." Do Christians hear it? Is not the sound one of confusion to them, or is the ear heavy that it does not hear?

But surely the Church and its friends must be comparatively ignorant of, and therefore unimpressed by the facts of the recent history and present condition of the missions of Southern Methodism generally, and Georgia-Methodism particularly.

Your Board feel assured that a most valuable object will have been attained, if the efforts of this anniversary occasion shall result in stimulating the members of this society to greater diligence in spreading knowledge.

There are those of our laymen, who of their own accord keep up with the history of the times and are scarcely a whit behind the chiefest of their pastors in knowledge of all the benevolent enterprises of the church;

and who, subjecting themselves to a plan of systematic benefactions, come up to the measure of their duty, both as to conformation and practice. But there are others, and these constitute the largest class who, although well informed, generally, through force of habit and absorption in secular pursuits, look to their pastors both for knowledge and stimulus upon these great subjects and duties. The people will never go beyond their teachers in knowledge and zeal for Christ. Knowledge and zeal in the pastor is the reservoir, if not the fountain of knowledge and zeal in the flock. If the pastorate is unimpressed and languid, the streams of Christian benevolence will be shallow and feeble.

We would therefore exhort our ministerial brethren to the use of increasing diligence in storing their own minds with all accessible facts connected with our missionary operations—to study thoroughly the foundation of the obligation of Christian missions laid deep, as it is, in the arrangements and doctrines of the gospel scheme, lying near as they do, to the heart of the Saviour—to bring all these facts and principles in distinct and faithful review before the people—to impress them earnestly from the pulpit, the platform, by the fireside, and by the wayside—to circulate our books, periodicals, and tracts which teem with missionary information—not to be content with a brief address or sermon for each congregation, but to emulate the example of some of our sister conferences, who hold missionary festivals extending through two or three days, when the best available talent is secured, and through sermons, details of incidents, addresses, deliberations and meetings, the minds of the people are arrested and kept in continuous contact with the subject, and above all to invoke the aid of that spirit by which they receive hearts of love and tongues of fire. Then, God, even our God, shall bless us, and the work of their hand shall be established.

There is one fact which, mortifying as it is, we recommend for general circulation: this fact, in connexion with those of a mere general nature known and read of our people, as their pastors can cause them to be known and read, would increase our missionary collections at once, to a most gratifying extent. Our missionary treasury is in debt to the amount of \$40,000—this sum in whole or part, must be added to our average annual collections, or the field of our operations must be curtailed—men now in the field must be recalled, and the offer of life withdrawn from the dying. Did our people know this, were this fact zealously impressed upon them anywhere, would they not by material aid protest against this retrograde step? Would they not exclaim with the dying Watson, "Brethren, where shall we begin the work of retrenchment? Whom shall we recall?" and would they not with him tremble at the thought of withdrawing the offer of the bread of life from those who, it may be, are just about to partake.

OFFICERS OF THE MISSIONARY SOCIETY.

JAMES E. EVANS,	<i>President.</i>
JOSEPH H. ECHOLS,	<i>1st Vice President.</i>
ALFRED T. MANN,	<i>2d Vice President.</i>
J. BLAKELY SMITH,	<i>Secretary.</i>
OSBORN L. SMITH,	<i>Treasurer.</i>

Managers.—Josiah Lewis, Wm. M. Crumley, G. Jeff. Pierce, James W. Hinton, Wm. H. Evans, E. W. Speer, Jackson Oliver, J. P. Duncan, and John W. Yarborough.
(*Read Resolutions on Page 33.*)

REPORT OF TREASURER.

O. L. SMITH, TREASURER, IN ACCOUNT WITH GEORGIA CONFERENCE
MISSIONARY SOCIETY.

To Receipts of the year as follows:

AUGUSTA DISTRICT.

Augusta: St Johns, Rev. A. T. Mann,.....	\$350 00
St James, Rev. Wm. M. Crumley,.....	200 00
Trinity col'd Miss., Rev. J. M. Armstrong,.....	32 00
Savannah: Trinity, Rev. Joseph S. Key, Sabbath School, \$150, gen. collection \$450,.....	550 00
Wesley Chapel: Rev. Thomas H. Jordan, Sabbath School, \$150, gen. col. \$50,.....	200 00
Springfield: Rev. T. S. L. Harwell,.....	115 00
Sylvania: Rev. D. O'Driscoll, Black Creek public col. 45 80, col'd people 4 95, Buck Creek public col. 6 40, col'd people 3 09, Mt. Pleasant public col. 3 25, Sylvania, public col. 13 20, Harmony, public col. 9 83, Oak Grove, public col. 3 50, col'd people 1 80, Brick Church, public col. 21 75, Rev. P. L. Wade 20 00 to make Miss Rosalia Wade, l. m.; A. Wade, R. Lovett, D Wade, J. Bennett and Dr. B. Mims \$20, to make Rev. P. L. Wade l. m.; J. Smith, for China Mission 10, Union col'd col. 1 80; Jacksonboro, G. D. Sharpe \$12, Dr. Matthews \$5, col'd people 53 cents,.....	182 90
Waynesboro: Rev. F. F. Reynolds,.....	582 00
Louisville: Rev. R. J. Harwel,.....	240 00
Richmond: Rev. Alex. Averett, Dr. S. B. Clarke, to make wife l. m. \$20,; gen col. \$20,.....	40 00
Warrenton: Rev. William J. Cotter,.....	137 70
Sparta: Rev. William R. Foote,.....	330 40
Hancock: Rev. John W. Knight,.....	175 60
Columbia: Rev. Wesley P. Arnold,.....	56 00
Total,	\$3,191 60

ATHENS DISTRICT.

Athens: Rev. A. M. Wynn, Sab. School \$22; Mrs. A. Hull for China \$5; Dr. Schon's prop. \$10; general collection 519 30,.....	\$556 30
Carried over,.....	\$556 30

Brought over,.....	\$556 30
Watkinsville: Rev. Daniel Blalock to make Rev. J. W. Mc Gehee l. m. \$20; Foreign Missions \$5; general collection \$250,.....	275 00
Factory Mission: Rev. David Crenshaw,.....	60 00
Madison: Rev. Thomas F. Pierce,.....	127 50
Morgan: Rev. A. W. Rowland,.....	110 00
Greensboro: Rev. John P. Duncan,.....	252 13
Lexington: Rev. John H. Grogan,.....	270 53
Wilkes: Rev. William T. Norman,.....	135 00
Washington: Rev. Daniel Kelsey,.....	75 50
Lincolnton: Rev. John S. Dunn,.....	73 75
Elberton: Rev. W. H. C. Cone,.....	157 80
Broad River Col'd Mission: Rev. H. Crawford,.....	228 00

Total, \$2,321 51

DAHLONEGA DISTRICT.

Dahlonega: Rev. George Bright,.....	\$226 22
Gainesville: Rev. John W. Turner,.....	137 35
Carnesville: Rev. John W. Brady,.....	109 00
Clarksville: Rev. William Brewer,.....	255 08
Canton: Rev. John M. Bright,.....	135 00
Elijay Mission: Rev. J. H. Mashburn,.....	244 00
Blairsville Mission: Rev. W. G. Allen,.....	300 00
Ducktown Mission: Rev. J. Chambers,.....	134 75
Murphy Mission: Rev. J. Newell,.....	300 00
Clayton Mission: Rev. A. J. Deavors,.....	120 50

Total, \$1,961 90

ATLANTA DISTRICT.

Atlanta: Wesley Chapel and Col'd Mission, Rev. C. R. Jewett,.....	\$105 10
Trinity and Evans Chapel: Rev. L. J. Davis,.....	74 00
Atlanta Circuit: Rev. C. Trussell,	57 35
Decatur: Rev. A. Dorman, From Rev. W. H. Clarke \$6, for Foreign Missions; gen. col. 29 70; by Rev. J. H. Ewing bal for 1854, 55 60,.....	91 30
Lawrenceville: Rev John W. Burke,.....	100 00
Monroe: Rev Albert Gray,.....	158 00
Newton: Rev. John W. Yarborough,.....	185 00
Covington and Oxford: Rev. W. R. Branham; Joseph Stewart 20, to make Mrs. M. O. Hyer l. m.; Rev. L. M. Smith 20, to make Mrs. Elisha Smith l. m.; Rev. J. R. Thomas 20, to make Mrs. Arianna Thomas l. m.; by Rev. W. J. Parks, donation of H. Lane for 1855, 28, for 1856, 28; gen. col. 219 25,.....	335 25
McDonough: Rev Richard Lane (Foreign Miss. 33,).....	120 57
Powder Spring: Rev. J. N. Craven,.....	47 00
Marrietta: Rev. W. J. Scott,.....	92 00
Roswell: Rev. W. F. Conley,.....	57 10

Total, \$1,422 67

ROME DISTRICT.

Rome : Rev. L. B. Payne \$20, to make Mrs Underwood l. m. ; 20, to make Mrs. Lowrie l. m. ; 20, to make Wm. Johnson l. m. ; 20, to make Wm. Ramy l. m. ; 20, to make David Hamilton l. m. ; general collection 43 50,.....	\$143 50
Etowah Col'd Mission : Rev. Wesley P. Pledger,.....	123 00
Cave Spring : Rev. T. B. Harben,.....	260 00
Cassville : Rev. H. H. Parks,.....	300 00
Calhoun : Rev. R. F. Jones ; by Rev. W. W. Burch \$20, to make daughter, Miss Judith Olivia Austin Burch, l. m. ; S. L. Pope 20, to make Mrs. J. E. Pope l. m. ; M. L. Troutman 20. to make Mrs. M. B. Troutman l. m. ; Rev. G. Wynn 20, to make his son Robert A. N. Wynn l. m. ; W. Dick 20, to make Mrs. F. E. Dick l. m. ; Congregation 20, to make Rev. Whitfield Anthony l. m. ; Congregation 20, to make wife of Rev. Whitfield Anthony l. m. ; general collection 60,.....	200 00
Dalton : Rev M. A. Clonts,.....	151 10
Spring Place : Rev. J. Strickland,.....	76 75
LaFayette : Rev. W. M. D. Bond,.....	88 00
Dade Mission : Rev. L. Q. Allen,.....	177 65
Summerville : Rev. H. P. Pitchford ; gen. col. \$27 75 ; W. L. G. 5 ; W. P. 5 ; W. C. S. 3 ; Mrs. M. E. W. 2,	42 75
Subligna : Rev. Thomas F. Christian,.....	101 00
Total,	\$1,663 75

LAGRANGE DISTRICT.

LaGrange : Rev. William G. Conner,.....	\$300 00
Troup : Rev. Willis D. Matthews,.....	132 45
Greenville : Rev. J. R. Littlejohn,.....	234 00
Zebulon : Rev. James Jones,.....	251 58
Jackson : Rev Morgan Bellah ; From Midway 4 72, Stilwell 2 60 ; New Hope 7 65 ; Mt. Bethel 5 ; Key's 5 50 ; Jackson 7 ; Pleasant Hill 5 05 ; Liberty Hill 8 ; Snapping Shoals 5 ; Wm. P Fambrough 2 ; Martha G. Harper 5,.....	57 25
Griffin : Rev. C. W. Key ; Sab. School collection \$33 ; gen. eral collection 93 60,.....	126 60
Fayetteville ; Rev. William P. Clonts,.....	30 00
Newnan : Rev. W. H. Evans,.....	250 00
Palmetto : Rev. Noah Smith,.....	41 20
Palmetto col'd. Mission : Rev. E. Pennington,.....	60 00
Carrollton : Rev. Robert Stripling,.....	11 00
Villa Rica : Rev. Thomas Boring,.....	68 10
Franklin : Rev. Jackson Rush,.....	30 00
Total,	\$1,592 23

MACON DISTRICT.

Macon: Rev. James E. Evans; Sabbath School \$217; gen. collection 711 10,	\$928 10
Clinton: Rev. M. W. Arnold,	256 00
Monticello: Rev. W. A. Florence \$20, to make Mrs. Nancy Pierce Smith l. m.; general col. 93,	113 00
Eatonton: Rev. E. P. Birch,	302 50
Milledgeville and Bethel: Rev. Thomas H. Stewart,	88 00
Bethel col'd Mission: Rev. M. H. Hebbard,	40 00
Jeffersonville: Rev. P. M. Ryburn,	112 25
Perry: Rev. J. M. Marshall,	303 50
Fort Valley: Rev. Wesley F. Smith; from Dr. Wm. A. Matthews \$20, to make Mrs. Tryphenia Matthews l. m.; gen. collection 189,	209 00
Knoxville col'd Misson. Rev. L. G. Evans,	48 00
Culloden: Rev. J. B. Wardlaw; from Mrs. Mary N. Holmes \$100, for California; Rev. L. G. Evans 100; gen. collection 162 50,	362 50
Culloden col'd Mission: Rev. John Poole,	10 00
Forsyth: Rev. C. A. Fulwood,	217 00
Estate of James Everett, for Domestic Missions,	150 00
" " " Foreign " "	150 00
Total,	\$3,289 85

COLUMBUS DISTRICT.

Columbus: Rev. E. W. Spear,	\$1,478 25
Cusseta: Rev. M. F. Malsby,	144 85
Buena Vista: Rev. W. R. Singleton,	121 95
Butler: Rev. Wyatt Brooks,	79 50
Talbotton: Rev. R. B. Lester,	94 00
Talbot Circuit: Rev. Robert A. Conner,	122 00
Talbot col'd Mission: Rev. E. N. Boland,	178 00
Thomaston: Rev. J. O. A. Clarke,	137 55
Upson: Rev. Thomas H. Whitby,	162 20
Hamilton: Rev. L. Rush,	186 05
Whitesville: Rev. A. S. Boyden, for Foreign Miss.	71 05
Total,	\$2,775 40

AMERICUS DISTRICT.

Lumpkin: Rev. Wiley G. Parks,	\$ 40 50
Stewart: Rev. Ira L. Potter,	211 20
Chattahoochee Mission: Rev. J. E. Sentell,	187 75
Guthbert and Emmaus: Rev. J. B. Jackson; from T. Rumph \$8 70; gen. collection 16,	24 80
Fort Gaines: Rev. J. B. McGehee; from Mr. Weaver \$5; Rev. W. Hays 5, for Central America; 5, for China; 5, for California; general collection 184,	204 00
Starkville: Rev. W. M. Watts,	38 00

Carried over, \$ 706 21

Brought over,.....	\$ 706 25
Americus: Rev. J. W. Hinton,.....	31 00
Americus Cir: Rev Joseph T. Turner,.....	153 75
Tabernacle col'd Mission,.....	100 00
Oglethorpe: Rev William D. Shea,.....	00 00
Vienna: Rev J. V. M. Morris,.....	68 00
Hawkinsville: Rev. James H. Reese,.....	23 40

Total, \$1,082 40

SANDERSVILLE DISTRICT.

Sandersville: Rev. Josiah Lewis,.....	\$ 40 35
Dublin: Rev. H. H. McHan,.....	12 38
Jacksonville: Rev. R. N. Cotter,.....	126 00
Reidsville: Rev. William S. Baker,.....	53 45
Hinesville: Rev. D. J. Myrick,.....	257 00
McIntosh Mission; Rev. Walker Knox,.....	250 00
Darien: Rev. J. M. Austin,.....	63 50
Bryan and Bulloch: Rev. W. C. Rowland,.....	24 65
Emanuel Mission: Rev. F. W. Flanders,.....	35 57
Irwinton: Rev. J. Pattillo; "A Lady,".....	50

Total, \$ 864 00

ANNIVERSARY COLLECTION.

Rev. G. J. Pearce \$10, Col. R. J. Morgan 10, to make Mrs Daniel l. m. ; George W. Bivins 20, to make Mrs. T. M. Furlow l. m ; J. J. Granberry 20, to make Rev. J. W. Hinton l. m ; Rev. Walter Knox 20, to make Walter Knox Furlow l. m ; Rev. W. J. Parks 10 ; Rev. J. S. Dunn 10, to make Rev. D. D. Cox and wife l. m's. of Ga. Con. Miss. Society ; A. Flewellen 20, to make Dr. Lovick Pierce l. m ; Rev. L. G. R. Wiggins 20, to make Mrs. A. A. Robinson l. m, Rev. L. Q. Allen 10 ; Rev. M. A. Clonts 10, to make Mrs. Elizabeth Simmons l. m ; Rev. H. J. Adams 5 ; Rev. J. H. Grogan 5 ; Rev. John W. Burke 5, and Rev. W. J. Scott 5, to make Mrs. Charles Hancock l. m ; Rev. J. W. Hinton 5, Prof. W. D. Williams 5, and Rev. W. G. Conner 10, to make Rev. Wesley P. Arnold l. m ; T. M. Furlow 10 ; J. J. Granberry 10, to make Rev. Geo. C. Clarke l. m ; Rev. Wyatt Brooks 5 ; Rev. C. W. Key 5 ; Rev. H. Cranford 5 ; Rev. John Simmons 5 ; Rev. A. Dorman 5 ; Rev. T. S. L. Harwell, Rev. W. J. Cotter, Rev. H. H. Parks and Caroline Cotter 20, to make Mrs. Henry Brown l. m ; Rev M. F. Mallsby, Rev. John M. Marshall, Rev. Ira L. Porter and Dr. William Hollinshead 20, to make Mrs. Olivia Vright l. m ; Rev. Richard Lane and others 20, to make Rev H. H. Parks l. m ; Rev. M. A. Clonts, Rev. Wm. C. Rowland, Dr. W. H. Hollinshead and Rev. Joseph S. Key 20, to make Mrs. Elizabeth Carmichael l. m. ; J. C. Carmichael 20, Rev. R. N. Cotter 2, Rev. W. H. Potter 3, Dr. A. Jeans 1, Rev. J. Blakely Smith 10, to make Mrs. Mary Morgan l. m. Ga. Con. Miss. Soc. Rev. O. L. Smith 10, Rev. J. W. Hinton 5, and Rev. J. Blakely Smith 5, to make Dr. Summers' youngest child l. m ; Rev. Allen Turner 10, to make himself l. m. Ga. Con. Miss. Soc. ; Mr. Daniels 2 ; T. F. Furlow 100, to make Chas. E. Furlow, Ann C. Furlow, Sarah L. Furlow and Furlow Clarke l. m's. ; Rev. W. J. Sasnett 100, to make himself l. m. ; Rev. James E. Evans 50, Rev. W. R. Branham 50, to make Rev.

Raleigh Green and Miss Martha Green l. m's.; Rev. E. H. Myers 50, Rev. W. A. Florence 5; Rev. A. Means 20, to make Mrs. Phinizee l. m.; Rev. D. O'Driscoll 20, to make Mrs. A. Smith l. m.; Rev. D. D. Cox, Rev. L. Allen and Rev. T. B. Harben 20, to make Mrs. Ann Wallace l. m.; Rev. L. B. Payne 10, Rev. Wesley P. Pledger and Rev. Wm. B. Bailly 5, to make Mrs. D. D. Cox l. m.; John Wallace 20, Rev. Wm. M. Crumley, Rev. Geo. N. McDonell, Rev. James W. Traywick and Rev. James M. Austin 20, to make Miss Georgia V. Brim l. m.; Unknown 20, to make Mrs. Wesley F. Smith l. m.; Rev. Wm. H. Evans 10, Rev. Thomas H. Whitby 5, Rev. L. G. Evans 5, Rev. Daniel Kelsey 5, Rev. Wm. T. Norman 5, Rev. John C. Simmons 10, to make Mrs. Reese l. m.; Rev. Thomas T. Christian, Rev. H. J. Adams and Rev. Cicero Mitchell 20, to make Mrs. Martha Crawford l. m.; Rev. A. A. Robinson 10; Rev. J. T. Turner 10; Rev. Thomas H. Stewart 50; John V. Price 20; Rev. A. M. Thigpen, Rev. M. W. Arnold and Rev. E. L. Brantly 20, to make Mrs. Dr. Clements l. m.; Rev. A. Gray 10, Rev. R. A. Connor 10, to make Mrs. Jane Crawford l. m.; Rev. D. J. Myrick 10, Rev. F. F. Reynolds 10, to make Mrs. Ann Elizabeth Jackson l. m.; Rev. J. T. Montgomery 20, to make Miss Eliza Malone l. m.; Rev. John W. Glenn 10, Rev. G. C. Clarke 10, to make Mrs. Margaret Furlow l. m.; Rev. W. R. Foote 10, Rev. R. F. Jones 5, and Rev. A. J. Dean 5, to make Mrs. R. M. Jones l. m.; Rev. E. W. Speer 20, to make Miss Virginia Hudson l. m.; Rev. A. T. Mann 25, Rev. J. R. Littlejohn 10, Rev. A. Turner 5, Rev. J. W. Turner 5, to make Mrs. E. R. Brown l. m.; Rev. Wesley P. Arnold 40, Rev. A. M. Wynn 5, and Rev. D. S. Key 5, to make Mrs. Mary Hawkins l. m.; Rev. S. B. Payne 5, Rev. J. W. Talley 5, Rev. Jas. L. Pierce 5, and Rev. J. Montgomery 5, to make Mrs. Jane A. Malone l. m.; Rev. S. Anthony 5, Rev. J. Blakely Smith 5, Rev. Wm. A. Simmons 5, and Rev. C. R. Jewett 5, to make Mrs. Elizabeth Granberry l. m.; Rev. James Dunwoody 5; Rev. O. L. Smith 40, to make Rev. E. H. Myers' twin children l. m's.; Rev. Lewis J. Davies 5; Rev. T. O. A. Clarke 5; Rev. E. P. Birch 5; Rev. C. Trussell 1; Hat Collection 132 45. Total \$1,450 45.

SUMMARY.

Augusta District,.....	\$3,191 60
Athens District,.....	2,321 51
Dahlonega District,.....	1,961 90
Atlanta District,.....	1,422 67
Rome District,.....	1,663 75
LaGrange District,.....	1,392 23
Macon District,.....	2,289 85
Columbus District,.....	2,775 40
Americus District,.....	1,082 40
Sandersville District,.....	864 00
Anniversary Collection,.....	1,450 45

Total of Receipts, \$21,615 94

CR.	By paid out	
To Rev. J. Boring on Bishop Andrew's draft,	.....	\$100 00
" " J. Blakely Smith, to publish minutes,	.....	150 00
" " Raleigh Green,	.....	207 00
" " Wm. A. Simmons,	.....	445 00
On Dr. Sehon's proposition from Athens,	.....	10 00
To Missionary on Culloden mission,	.....	10 00
" " in Green County,	.....	7 25
Uncurrent Funds,	.....	29 00
To Rev. E. Myers, Ass't Treasurer,	.....	20,657 69
Total,		<u>\$21,615 94</u>

OFFICERS OF SUNDAY SCHOOL SOCIETY.

WM. J. PARKS,	.....	<i>President.</i>
CALEB W. KEY,	.....	<i>1st Vice President.</i>
W. R. BRANHAM,	.....	<i>2d Vice President.</i>
CHARLES R. JEWETT,	.....	<i>Secretary.</i>
J. BLAKELY SMITH,	.....	<i>Treasurer.</i>
<i>Managers :</i> Wm. A. Florence, Wm. H. Evans, Allen Turner, Wm. G. Connor, Euston W. Speer, T. S. L. Howell, and L. J. Davies.		

REPORT OF THE BOARD OF MANAGERS OF THE SUNDAY SCHOOL SOCIETY, GEORGIA CONFERENCE.

The Board of Managers of the Sunday School Society of the Georgia Conference, beg leave to present the following report :

The Sabbath-school enterprise, and the instruction of children and youth in the various forms and modifications of the catechetical system, is beginning to assume some measure of its legitimate and absolute importance among the vast and enlarging responsibilities and agencies of the church of God. And the reformation or revival, in this department of gospel instrumentalities, is but leading the church back to primitive usage and patristic agencies and operations, for planting and widely disseminating the doctrines of true religion ; as also, the indoctrinating and maturing a rich experience in divine knowledge. And the efforts thus employed, are but a practical embodiment of the example and teachings of Christ, and reflect the very spirit and essence of the inspired word on this subject. We rejoice that such indications characterize the spirit of the times and the operations of the church, feeling that it is ominous of a wider and surer triumph for evangelical Christianity. Yea, we rejoice that our department of Zion has entered, and is more fully entering, as reapers into this field, ever white unto the harvest ; that the mind and attention of the church in its aggregate and its individual capacity, is being awakened and engaged for this *great and good* cause : and that so many,

prominent in the ministry and the laity, feel their hearts stirred and set, to devise and labor much in this division of the Lord's vineyard, thus *enabling* their powers and *honoring* their services, by *raising* themselves to become instructors of youth and teachers of little children, thereby both imitating the Master, and doing His work.

It is gratifying to consider the prominence assigned it in the church, and the agencies sought to be enlisted. Already it has become a component part and leading feature of ecclesiastical legislation and action; having received the earnest approval and emphatic command of the General Conference—entering largely into our Annual Conference duties—laying weighty and responsible demands upon the time, energies, zeal and piety of *every* preacher and pastor—and most urgently bespeaking the hearty, prayerful and persevering sympathy, and active co-operation of every parent and member—yea, of every philanthropist who would do and get good in a large and enduring way. Then, the interest already awakened, the cheering scenes every where presented, together with the statistics of the churches, as to the measure and extent of its operation, and the fruits accruing thus early, make our hearts glad. We would not—for we cannot in a legitimate way—over-estimate or magnify the importance and the glory of the Sabbath School enterprise to the church and the world.

But with gratitude to God for past and present success, we would cast about us for more enlarged and efficient plannings, inquiring if the measure of duty has been met, or if much does not yet remain to be accomplished. Then, by the light of experience—by a more prayerful, scrutinizing and comprehensive investigation of the claims and responsibilities involved—and by a more careful review of the various features and departments of the opening work, we are compelled to see and feel, that much—very much—yet remains to be done; and that comparatively little has been accomplished, where so much more remains to be more effectually performed.

What department of Christian enterprise has more of hopeful promise to the church? Already she receives the larger proportion of her recruits from the Sabbath School, and the number from this nursery is increasing every year. And then, those coming from thence are better qualified by instruction, training and enlarged views, for all the duties and responsibilities of efficient service. We would like to offer, were we able to present them together, a comparative statistical table of the doings of our whole church on this point, as well as those of other churches. But from the unperfected operations of our general union, we are prevented from doing so.

We however hope and trust most sincerely, that the next year or two will bring to us a full annual report of the anniversary of our Sunday School Union, to cheer us, by the information furnished and the increasingly encouraging reports presented; and that each Annual and Quarterly Conference, each Circuit and Station and each Society will then be represented by a full and growing statistical table. Such a perfecting of our operations is one of the great wants at present, in order to the complete success of this enterprise.

In referring to the operations of our own Conference, we must fall back upon the statistics of last year, those of the present not being in the hands of the Secretary. From this source, we find in connection with our Conference 480 schools, 3,048 officers and teachers—18,278 scholars—

1,602 S. S. Visitors taken—\$2,427 contributed for all purposes—and 511 conversions,—showing an increase over the preceding year of 44 schools—298 officers and teachers—1,688 scholars—\$232 contributed—and 438 Visitors taken ; all of which is gratifying enough, until we begin a comparison with the number of our church membership and congregation, our wealth, influence and extended means of usefulness. Then, the aggregate of our operations appears mortifyingly small, in the face of our boasted success. For instance—\$2,427 was the sum total raised in our Conference last year, for Sunday School purposes—being a small fraction over \$5 per school, and that to sustain themselves, to aid in establishing schools in destitute sections, and to be divided with the general union—really not enough for each school to supply themselves with the beautiful little \$5 Library, recently completed by our indefatigable Book Editor. Is there not danger, lest in our zeal to do good in some things, we neglect other, and sometimes greater things. Let us seek to divide and equalize, not curtail our zeal and efforts.

But then, the statistics we are studying, furnish another fact calculated to awaken sad reflections : That is, a decrease in the number of conversions in the Sabbath Schools. Now, we are aware that a combination of unlikely circumstances might have contributed to such a result—and we would hope that this decrease is apparent rather than real—still it furnishes a most excellent text for close self-examination, reproof, exhortation and amendment ; and we pray God, that it be not voiceless or powerless. Brethren, does a “ proper sentiment of Christian obligation to the young ” lay strongly hold upon the convictions and purposes, either of our ministry or membership ? Are we sufficiently orthodox and scriptural just here ? Yet, although our theory on this subject is not so clearly defined, are not both our doctrine and discipline far in advance of our practice ? Are we not afraid of offending the current erroneous notion of bringing our children into the church too early, and encouraging them to be excited and influenced by religion at too immature a stage ? And being unduly affected by such views, ourselves, are we not cramped and constrained in our own efforts, and a positive discouragement to our charges ? Are we diligent and watchful shepherds over this part of our flock ? Christ could take little children in his arms and to his bosom, saying—“ Suffer them to come unto me and forbid them not, for of such is the Kingdom of heaven.” And to his apostle he said, “ Feed my Lambs.”

We rejoice to believe that our whole church is waking up to the true doctrine, and to her responsibility on this subject ; and do we trust, that very soon we shall define and teach authoritatively to our children—given to God in the solemn, consecrating rite of baptism—their true relations and duty to God and his church. For “ no language can overstate the importance of rendering the approach of baptised children not merely to the door, but to the bosom of the church, as direct and certain as possible. Nor can it be questioned that our economy is extremely favorable to this when properly employed.” Nor is this subject all foreign to the Sabbath School enterprise ; for the whole weight and influence of the one bears directly upon the other, and correct notions and practice of the last furnish large motives and aids to the efficiency of the first. Indeed the two are inseparable, and all in one sense *One*.

We conceive therefore, that the thing now most needed in our whole church, our Conference, and by every preacher and member, is the in-

creasing and putting forth to the ratio of one hundred fold, all our effort, energies and means, to the more complete occupancy and cultivation of this interesting and fruitful field. That all our plans and operations be characterized by a more liberal, pervading, persevering and thoroughly systematic course of action; and by a more truly fervent and religious *faith*, as to the feasibility and gracious promise of large and glorious reward; and then, all this accompanied by a conscious sense of personal responsibility, and the imperative claims of individual service.

Our work hitherto has been largely preparatory, though gracious results have been accomplished, and we trust that we are now witnessing but the "beginning of the end." Let us remember that our position as a church has changed of late. Formerly, our great work was conquest. Now, with her movements as much aggressive as ever, we must not neglect the equally imperative duty of conserving the large conquests already made. Delinquency here would be fatally ruinous, and would prove "a worm in the bud" to destroy the developments of our Christianity, as it has that of others in the past. Indeed, are we not now suffering from this neglect; and ought we not to awake to watchful diligence lest we sin against our children? Some denominations rely mainly for increase on the children they train. Nor ought we to be less diligent here, while employed in our other work. If we do not provide spiritually for our own, the time is coming, yea, now is, when others will do it, and we will lie under the sin of departing from the obedience, if not the faith of Christ.

Then let us, brethren, throw ourselves, heart and soul into this great work, and eclipse the memory of the past, by the glory of the future. Let us be champions, advocates, instructors, preachers and pastors to the Sunday Schools, and stir and urge on the enterprise in all our charges. Let us arise as one man, ministers, parents, teachers, all, and toil for our rising progeny, our country and our God—not by fitful, spasmodic exertions, but by devoted and life consecrated labors, being strong in faith, that glory may be given to the Lord. Thus may we weave a garment for our children, that the bleak winds of formality and infidelity cannot penetrate. We may rear around and above them a superstructure, that the decay of superstition, or the fires of Papal persecution cannot consume. And we may die, under the pleasing assurance that our children and our children's children shall become inheritors of the blessed promises. Thus, too, we may strengthen our stakes, and enlarge our borders until a little one shall become a thousand, and "a small one a strong nation;" and toiling not in our own strength or wisdom, but rather in accordance with the divine plan for evangelizing the world, and in the "strength which God supplies," we may hasten the glad time, when all our children shall be taught of the Lord, and the knowledge of God shall fill the earth.

REPORT OF TREASURER OF SUNDAY SCHOOL SOCIETY.

J. BLAKELY SMITH, TREASURER, *in account with* GEORGIA CONFERENCE
SUNDAY SCHOOL SOCIETY.

To Cash received from former Treasurer,.....	\$338 70
To Cash received from Circuit and Stations, '56,.....	253 90

\$592 60

Cr.

By Amount paid R. P. McEvoy,.....	\$46 10	
By Amount paid W. N. Hughes, for Books,.....	238 00	284 10
Balance in hands of Treasurer,.....	\$308 50	

RESOLUTIONS OF BOARD OF MANAGERS OF SUNDAY SCHOOL SOCIETY.

By a resolution passed at its Annual Meeting in December, 1851, the Treasurer is authorized to grant a donation of books to the value of \$5, to any Sabbath School which a Quarterly Meeting Conference might recommend as needing such a donation. And at its meeting on December 27th, 1853, it was further

Resolved, That hereafter the Treasurer be authorized to grant \$10 worth of books to any new Sunday School, in a destitute neighborhood, any three of whose teachers shall pledge themselves to keep it up, without suspension during the winter months, for five successive years.

[To these Resolutions we must adhere in making donations.]

At the recommendation of the Board of Managers of the Sunday School Society, the following resolutions were adopted :

Resolved, That a collection be taken up on all the Stations and Circuits in the month of March, or before, for Sunday School purposes in the Georgia Conference, to be remitted to the Treasurer of the Sunday School Society, J. Blakely Smith.

Resolved, That we constitute this Society auxiliary to the Sunday School Society of the Methodist Episcopal Church, South, established by the last General Conference ; and that we transmit to the Parent Society one-fifth of our general collections.

NOTE.—This resolution has reference to the standing order of Conference, requiring collections for the Sunday School Society to be taken up in March, all of which are to be forwarded to J. Blakely Smith, at Macon, who will transmit to the Treasurer of the Parent Society, at Nashville, the required one-fifth.

Resolved, That the Constitution of the Society be so changed as to require each member to pay 50 cents annually, as the consideration of membership therein.

Resolved, That the Constitution be so changed as to render the Board permanent in office ; and at the recommendation of the Board, the Conference fill any vacancy.

REPORT OF THE COMMITTEE ON THE EDUCATION OF THE CHILDREN OF PREACHERS.

The committee appointed to prepare and present a plan to secure the important object of the education of the children of preachers of this

Conference, have had the subject under their consideration and submit the following as their report.

Preachers have the obligation upon them which are common to all men to educate their offspring. The parental relation develops responsibilities in respect of the right rearing and suitable mental development and cultivation of children which no other relations that may be voluntarily entered into can ever supercede or set aside. Indeed, considerations which enforce it upon all Preachers are not only bound to this great duty by all the considerations which enforce it upon all other classes of men, but by the additional and important consideration that their efficiency and success in recommending and upholding the great interests of education and the institutions of the Church devoted to their furtherance and diffusion can be in the highest degree made sure only by such evidences of their own appreciation of them as are furnished in their own actual practice. But correspondingly with the extent and imperativeness of the obligations upon the preacher to educate his children, are the obligations upon the Church to furnish the necessary means for the accomplishment of this object. The Itinerant minister, in giving himself up exclusively to the work of the Church, has abandoned the lucrative employments of the world, and if for that reason, the Church be bound to supply him with the pecuniary means necessary to his own support, so they are bound to supply him with the means of discharging every unavoidable and necessary obligation. It is a fundamental principle in the economy of God, that in calling men to abandon the world and to devote themselves exclusively to the great work of furthering the cause of Christianity be devolved upon the Church whose interests they serve to provide them with whatever of earthly means are necessary to discharge the entire sum of the duties they owe to the family whether of wife or children are dependent upon them.

Satisfied, then, as the committee are, that preachers should educate their children, and likewise of the fact that is the duty of the Church by benevolent contributions to afford the money that may be necessary to secure this result, they have concluded to recommend that the Georgia Annual Conference should organize a plan, the design of which is to engage and systematize the efforts of the Church in the work of supplying, wherever they may be needed, means for the education of the children of the preachers of this Conference. The plan they propose, is that this Conference organize itself into a Society for the education of the children of preachers of this Conference, adopting for its government, and as a chart of its plans and objects, the following constitution :

ARTICLE 1. This Association shall be called the Georgia Conference Society for the education of Preachers' Children.

ART. 2. Any person may become a member of this Society by paying one dollar per annum, and the payment of twenty dollars at one time shall constitute a member for life.

ART. 3. The Annual Meetings of the Society shall be held during the sessions of the Annual Conference at such time and place as the Board of Managers shall determine.

ART. 4. The Officers of this Society shall be a President, a Vice President, a Secretary, who shall likewise act as Treasurer, and five Directors, all of whom shall complete a Board of Managers—any five of whom shall be a quorum to do business.

ART. 5. It shall be the duty of each preacher of this Conference every

year to bring the objects and claims of this Society before the people whom he serves, and to solicit publicly or privately, as he may deem best, contributions to it, and in every proper way to induce the people to appreciate and sustain the objects of this Society.

ART. 6. The Board of Managers shall have the management of the funds of this society subject to these conditions: 1st. That appropriations be prospective and not retrospective. 2d. That for the purpose of creating a permanent fund, one-third of the annual collections shall be each year funded and loaned out, and of this fund, thus annually accumulating, the interest only shall be subject to annual disbursement. 3d. That the other two-thirds of the annual collections shall be annually disbursed, unless it should so happen that the claims upon the Society at any annual meeting would not be sufficient to absorb these funds subject to annual disbursement, in which case the surplus shall be loaned out and regarded as a part of the permanent fund.

ART. 7. The claimants upon this Society shall be the sons of members of this Conference, and of deceased members of this Conference, over 16 years of age, and the daughters of the same over 12 years of age, while pursuing their education in Georgia Conference Institution, and these shall be entitled to have their expenses for Board, Books, and Stationery, or for either of these, paid.

ART. 8. All applications for the benefits of this fund must be made to the Board of Managers of this Society, and they shall select from the claimants who apply and are eligible, giving the preference always to such as seem from the lights they may be able to obtain to be the most needy.

ART. 9. This Constitution shall not be altered except by the vote of two-thirds of this Society.

All of which is respectfully submitted.

OFFICERS OF GEORGIA CONFERENCE SOCIETY FOR THE EDUCATION OF PREACHERS' CHILDREN.

WM. J. SASNETT,.....*President.*
JAS. L. PIERCE,.....*Vice President.*
JAS. O. A. CLARKE,.....*Sec. and Treas.*
Wm. J. Scott, Chas. R. Jewett, J. Blakely Smith, Jesse Boring and
Richard Lane, *Board of Managers.*

REPORT OF COMMITTEE ON EDUCATION.

The "Committee on Education" beg leave to submit the following partial report:

There was submitted to the consideration of your Committee a Memorial from the Board of Trustees of the Cherokee Wesleyan Institute, requesting the appointment of an Agent, to raise money for the purpose of liquidating a debt by which the Institution is encumbered; and also to obtain a teacher's house, and to procure Philosophical and Chemical Apparatus, Library, &c., for the use of said Institution.

Your Committee have also had under consideration a Memorial from the Trustees of Wesleyan Female College, explaining the necessity they were under of furnishing to the patrons of that popular Institution a larger Chapel, Study and Recitation Rooms, and informing us of the fact that some twenty applicants for Board last term were refused, because the building was crowded with inmates to its utmost capacity.

Lastly, there was referred to your Committee for reconsideration the Report of the Special Committee, relative to the purchase of the LaGrange Female College, owned by Messrs. J. T. & H. T. Montgomery.

Your Committee having given as full and impartial a consideration to these propositions as the circumstance would admit, beg leave to offer, as the result of the examination, the following resolutions :

Resolved 1st., That the Report of the Special Committee in favor of purchasing the College of the Messrs. Montgomery, on the condition therein specified be adopted.

Resolved 2d., That we do not think the services of an Agent imperatively demanded by the C. W. Institute, but would simply recommend the P. E. and preachers of that district to give that new and promising Institution their cordial co-operation.

REPORT OF COMMITTEE ON LA GRANGE FEMALE COLLEGE.

The Committee to whom was referred the proposition of the Messrs J. T. & H. T. Montgomery, to sell to the Georgia Annual Conference the Female College owned by them in the Town of LaGrange, and the paper from the Quarterly Conference of LaGrange, and the memorial from the Ladies in the same place, bearing upon the same subject—having had the entire subject under the most earnest consideration, submit the following as their report :

The proposition from the Messrs Montgomery comes up in the following form : They say, that they are compelled, by stress of debt, to sell their College property ; that they are willing to take forty thousand dollars for it ; that the people of LaGrange will pay them twenty thousand dollars of this sum for it, provided the Conference will assume the payment of the other twenty thousand of this sum, and this fact the paper from the Quarterly Conference of LaGrange referred to us affirms, and therefore the assumption by this Conference of a debt to them of twenty thousand will enable them to get the forty thousand dollars they ask for their property ; they will on this Conference agreeing to raise for them twenty thousand dollars, on their part, contract to deliver immediately into the possession of the Conference a fee simple title to the following property to wit : 30 acres of ground in the Town of LaGrange, on which is their College building known as the LaGrange Female College, and all the houses, including the Boarding house connected therewith, and also all the furniture in said College building, including some sixteen Pianos and other musical instruments, and all the furniture of every kind in the Boarding house, except that contained in the family rooms of the Messrs Montgomery, and likewise all the apparatus, whether Chemical or Philosophi-

cal or otherwise which is now belonging to and connected with said College.

The Committee believing this sum (twenty thousand dollars) which the Conference would be required to raise, to be a very low amount for that property, and believing that it would, on many grounds, greatly subserve the interests of the Church and the cause of education under her auspices, that the Georgia Annual Conference should become the owner of that Institution, have concluded to recommend to the Conference that it accept the Messrs. Montgomery's proposition, on the following specified conditions:

1. That in the written contract between the Conference and the Messrs. Montgomery, it be definitely, and specifically expressed and understood, that said obligation on the part of the Conference, be not transferable and be not collectable by process of law until the expiration of ten years from the date of the written contract; that the Conference shall have its own time (within the limits of ten years) to collect and pay over the amount they agree to pay without liability of coercion of payment through the civil tribunals.

2. That this Conference appoint a committee of five who shall meet in LaGrange at the earliest practicable date after the adjournment of this Conference and whose duty it shall be to take the legal advice of B. H. Overby, B. H. Hill and R. J. Morgan, and after seeing, as a condition precedent to all action, that all the executions against the said Messrs. Montgomery, and all the liens upon said College property satisfied and removed, have the contract purchase of said property written under the sanction and direction of said lawyers, provided, it be the unanimous opinion of said lawyers after consultation, that said contract with the conditions and specifications stated as above, (viz: that it be not transferable and be not collectable by process of law before the expiration of ten years from the date of the contract) would be a sound and legal one; otherwise said committee shall cease the negotiation and the resolution, adopted by this Conference agreeing to the proposition of Messrs. Montgomery, shall be no longer binding, but null and void.

3. That the Conference recommend the Bishop to appoint an agent to raise the sum hereby agreed to be paid by the Conference.

The following resolution was subsequently adopted:

Resolved, That the Board of Commissioners be required to stipulate in the contract made with Messrs. Montgomery, for the purchase of their College, that the interest on the debt assumed to them, shall not begin to accrue until after the expiration of 18 months, from the date of which, the College goes under the control of the new Board of instruction, appointed by the Trustees of this Conference.

COMMITTEE OF EXAMINATION.

1st Year: W. R. Foot, W. M. Crumly, J. J. Cotter. 2d year: J. W. Hinton, J. S. Key, A. M. Winn. 3d year: W. J. Sasnett, C. R. Jewett, L. J. Davies. 4th year: W. A. Florence, A. Gray, L. G. R. Wiggins.

VISITING COMMITTEES.

Emory College—C. W. Key, J. W. Talley, E. W. Speer.

Wesleyan Female College—W. G. Conner, W. A. Simmons, J. M. Marshall.

Madison Female College—A. T. Mann, H. H. Parks, J. O. A. Clark.

Collinsworth Institute—R. B. Lester, R. A. Conner, C. R. Fulwood.

Giffin Female College—C. R. Jewett, J. R. Littlejohn, A. Gray.

Andrew Female College—J. T. Turner, W. G. Parks, J. P. Duncan.

Cassville Female College—L. J. Davies, R. H. Jones, W. S. Scott.

Cherokee Wesleyan Institute—W. H. Evans, G. J. Pearce, M. A. Clontz.

Resolved, That the Bishop be and he is hereby requested to appoint Visiting Committees for the various Institutions under the patronage of this Conference, and that they be required to visit those Institutions, and report to the next Conference early in the session.

RESOLUTIONS.

MISSIONS. *Resolved*, That the Preachers in charge of Circuits, Stations and Missions be and they are hereby required to bring the cause of Missions before all their congregations in the month of May, or as soon thereafter as practicable; take up collections and obtain subscriptions to be paid at the convenience of subscribers, at any time before the ensuing Conference.

FAST DAYS. *Resolved*, That the first Fridays in May and September be observed as days of Fasting and Prayer, throughout the Conference. The first with special reference to our literary institutions, and that of September, with reference to the missionary cause and the revival of the work of God throughout the connection; and that our preachers be and they are hereby required to call our people together at their respective places of worship on those days, for religious worship.

ON BIBLE CAUSE. *Resolved*, That this Conference profoundly appreciate the object and the efficiency of the American Bible Society.

Resolved, That the members of this Conference will co-operate, as far as practicable, in their respective fields of labor, in the prosecution of the plans and objects of this important institution.

There is a resolution on the Journals requiring a collection to be taken up for the Bible Society in every congregation.

All orders for S. S. Bocks should be directed to Rev. J. Blakely Smith, Treasurer S. S. Society, Macon, Ga.

On the subject of Tracts, direct to Rev. J. Blakely Smith, Agent Tract Society.

J. BLAKELY SMITH.

STATIONS, CIRCUITS, &c.

STATIONS, CIRCUITS, &c.	NUMBERS.				MONEYS COLLECTED.				SUNDAY SCHOOL REPORTS.						MONEYS COLLECTED FOR S. S.						
	Whites on Pro-bation.	Whites in full Communion.	Colored on Pro-bation.	Colored in full Communion.	Local Preach-ers.	For Missions.	For Conference Collection.	For Tract Cause.	For Bible So-ciety.	Schools.	Officers and Teachers.	White Pupils.	Colored Cate-chumens.	Sunday School Requisites.	S. S. Reading Books.	For Ga. C. S. S. Society.	For own School.	Contributions of S. S. Scholars.	Donations from Ga. C. S. S. Society.	No. Conversions in S. Schools.	No. of Visitors taken.
AUGUSTA DISTRICT.																					
Augusta, St. James,	45	178				200 00	120 35	55 00		1	43	300		1500	1000	20 00	203 60	100 00		250	
" " Trinity Col. Mission,	42	202	43	579	5	350 00	176 00			3	25	250		220	500	20 00	80 00	130 00		100	
" " City Mission,	12	13	16	16	3	550 00	273 00	227 85	341 00	2	11	75		300	130	20 00	150 00	100 00		650	
Savannah, Wesley Chapel,	19	143	16	16	2	200 00	100 00	83 15	152 00	1	35	250		400	125	20 00	210 00	100 00		650	
" " Andrew Chapel,	5	33	42	350							1	53			250					650	
" " City Mission,	5	25	17	52	1	115 00	44 55	80 50		3	17	53			250		12 00			10	
Springfield,	35	324	50	125	5	182 90	46 50			4	14	76	50	280	190						
Scriven Colored Mission,	118	524	50	125	3	582 00	111 10	115 50		4	10	112	250	334							
Sylvania,	53	423	63	450		240 00	27 90	122 00		2	11	60		256							
Waynesboro,	53	367	14	23	6																
Burke Colored Mission,	53	367	14	23	6																
Louisville,	53	367	14	23	6																
Jefferson Colored Mission,	56	238	20	15		40 00	46 00	79 80	252 00	7	13	73		170			13 00				
Richmond,	71	513	35	242	11	137 70	42 75			1	7	36	300	575	730		63 37				
Warrenton,	6	103	15	149	1	130 40	85 23	184 38		2	24	140									
Sparta,	7	213	15	18	2	175 60	43 55			1	6	30		125							
Hancock Colored Mission,	7	213	69	350		65 00	42 00	104 90													
Columbia, Colored Mission,	10	226		160						1	1	153									
Total	549	3797	453	3227	39	3191 60	1157 95	1069 08	745 00	34	270	1695	600	4605	5590	40 00	797 97	450 00		440	
ATHENS DISTRICT.																					
Athens, Colored Mission,	17	324	9	130	3	556 30	162 35	136 10	200 00	2	32	200		250		20 00	30 00		100		
Watkinsville,	35	1185	47	190	11	275 00	130 00			3	44	180		45	310		7 50			30	
Factory Mission,	41	89				60 00															
Nadson,	17	199	8	82	4	127 50	73 15			3	10	70		159	75		15 00				
Norgan,	41	150	7	35	2	110 00	29 15														
Kingston Colored Mission,		40	382							8		450					35 00	37 50		120	
Carried Forward,	151	1357	111	819	21	1123 80	394 05	136 10	290 00	8	86			445	635						

STATISTICS OF THE GEORGIA CONFERENCE, FOR 1856.

STATIONS, CIRCUITS, &c.	NUMBERS.					MONEYS COLLECTED.				FUNDAY SCHOOL REPORTS.						MONEYS COLLECTED FOR S. S.				No. of Visitors Taken.	No. Conversions in S. Schools.
	Whites on Pro-bation.	Whites in full Communion.	Colored on Pro-bation.	Colored in full Communion.	Local Preach-ers.	For Missions.	For Conference Collection.	For Tract Cause.	For Bible So-ciety.	Schools.	Officers and Teachers.	White Pupils.	Colored Cate-chumens.	Sunday School Requisites.	S. S. Reading Books.	For Ga. C. S. Society.	For own School.	Contributions of S. S. Scholars.	Donations from Ga. G. C. S. S. Society.		
Brought Forward.....	151	522	111	819	21	1128 80	394 65	136 10	900 00	8	86	450	450	445	635	35 00	37 50	.....	.....	120
Greeneboro'.....	5	622	25	366	31	252 13	95 00	109 60	316 15	7	43	220	390	390	390	13 00	13 00	.....	.....	121
Greene Colored Mission.....	.....	.....	.....	270	.....	270 53	100 00	.....	148 35	.....	.....	.....	.....	.....	450	.....	30 00	.....	.....	40
Lexington.....	98	112	6	121	1	75 50	46 00	.....	.....	3	16	60	.....	75	200	.....	4 00	.....	.....	34
Washington.....	8	119	6	190	1	135 00	15 00	.....	.....	2	10	30	.....	200	200	.....	25 00	.....	.....	5
Wilkes.....	22	292	6	169	6	73 75	17 00	15 00	413 43	4	21	175	.....	230	190	.....	.....	.....	.....	.....
Lincolnton.....	34	292	80	158	4	157 80	80 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elberton.....	138	558	13	235	.....	223 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Broad River Mission.....	.....	8	.....	2418	35	2321 51	748 15	263 10	1057 95	26	191	1018	70	1050	2025	35 00	109 50	.....	.....	320
Total.....	4533	847	301	2418	35	2321 51	748 15	263 10	1057 95	26	191	1018	70	1050	2025	35 00	109 50	.....	.....	320
DAILONEGA DISTRICT.																					
Dahlonega.....	145	1089	8	54	10	225 22	39 90	.....	.....	7	45	417	.....	1000	1312	.....	34 00	.....	5 00	.....
Gainesville.....	134	135	29	59	7	137 35	32 45	.....	.....	2	9	65	.....	100	600	.....	.....	.....	.....	.....
Clarksville.....	116	163	170	170	5	109 00	9 00	.....	.....	5	30	252	.....	300	500	.....	.....	.....	5 00	.....
Clarksville.....	90	717	14	62	10	255 08	5 00	.....	.....	10	50	500	3	300	500	.....	5 00	.....	.....	.....
Canton.....	88	343	10	43	7	135 00	32 05	.....	.....	.....	31	185	.....	318	.....	.....	.....	.....	.....	.....
Eljay Mission.....	122	735	3	14	9	244 00	.....	.....	.....	6	31	220	.....	.....	430	.....	.....	.....	.....	.....
Blairsville Mission.....	193	501	.....	7	8	300 00	.....	.....	.....	5	23	133	.....	.....	285	.....	.....	.....	.....	.....
Ducktown.....	122	445	.....	6	6	134 75	.....	.....	.....	3	11	103	.....	.....	60	.....	.....	.....	.....	.....
Murphy.....	30	452	13	.....	1	300 00	.....	.....	.....	1	5	20	.....	.....	.....	.....	.....	.....	.....	.....
Clayton.....	15	58	.....	.....	.....	120 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	1065	5979	77	420	68	1561 90	118 40	.....	.....	44	237	1917	3	1768	3377	.....	39 00	.....	10 00	.....
ATLANTA DISTRICT.																					
Atlanta, Wesley Ch. and Col. Miss.,	25	380	69	150	7	105 10	37 55	66 60	.....	1	27	200	.....	466	277	.....	40 00	.....	.....	125
Trinity & Evans' Chapel.....	24	186	.....	.....	4	74 00	25 00	16 50	.....	2	16	120	.....	120	110	.....	.....	.....	.....	40
Atlanta Circuit.....	50	465	10	93	4	57 35	27 35	.....	.....	8	50	253	.....	224	200	.....	5 00	.....	.....	117
Decatur.....	23	451	27	152	3	35 70	16 35	.....	.....	4	17	55	.....	180	105	.....	12 65	.....	.....	103
Lawrenceville.....	119	915	19	145	7	100 00	40 00	5 00	.....	4	32	155	.....	222	650	.....	10 37	.....	.....	.....
Monroe.....	55	623	17	82	7	158 00	44 00	.....	.....	3	17	100	.....	1275	300	.....	16 00	.....	5 00	.....
Newton.....	70	872	10	200	9	185 00	35 00	.....	.....	1	32	218	.....	.....	.....	.....	25 00	.....	.....	.....
Covington and Oxford.....	30	247	15	165	8	279 25	100 90	.....	.....	1	8	80	.....	88	300	.....	3 10	.....	.....	6
McDonough.....	25	747	7	113	9	120 57	39 25	.....	.....	4	18	107	.....	2634	2244	.....	36 75	161 02	5 00	391
Carried Forward.....	421	4586	184	1100	57	1170 57	365 40	88 10	170 95	27	217	1235	.....	2634	2244	.....	36 75	161 02	5 00	391

STATISTICS OF THE GEORGIA CONFERENCE, FOR 1856.

STATIONS, CIRCUITS, &C.	NUMBERS.					MONEYS COLLECTED.				SUNDAY SCHOOL REPORTS.						MONEYS COLLECTED FOR S. S.				Conversions in S. Schools.	
	Whites on Pro- bation.	Whites in full Communion.	Colored on Pro- bation.	Colored in full Communion.	Local Preach- ers.	For Missions.	For Conference Collection.	For Tract Cause.	For Bible So- ciety.	Schools.	Officers and Teachers.	White Pupils.	Colored Cate- chumens.	Sunday School Requisites.	S. S. Reading Books.	For Ga. C. S. S. Society.	For own School.	Contribution of S. S. Scholars.	Donations from Ga. G. C. S. S. Society.	No. of Visitors taken.	15
Brought Forward,.....	421	4586	184	1100	57	1170 57	394 65	88 10	170 95	27	217	1283	.....	2634 2214	2214	36 75	161 02	.....	5 00	391	
Powder Springs,.....	117	668	16	27 7	6	47 00	15 13	.....	.....	11	73	337	.....	80	759	.....	22 00	.....	.....	.....	.....
Marietta,.....	17	190	16	80	6	92 00	50 00	.....	.....	1	13	80	.....	80	500	.....	10 00	.....	.....	.....	.....
Roswell,.....	151	645	.....	61	12	57 10	13 90	.....	.....	5	37	231	.....	.....	330	.....	.....	.....	.....	.....	.....
Total,.....	706	6069	216	1298	82	1365 67	423 55	83 10	170 95	44	339	1933	.....	2714 3863	3863	36 75	193 02	.....	5 00	391	.....
ROME DISTRICT.	4	200	4	136	2	143 50	68 45	10 40	27 98	1	20	95	.....	75	370	4 25	25 00	.....	.....	.....	.....
Rome,.....	.....	.....	60	230	14	123 00	62 00	.....	.....	5	20	247	.....	100	247	.....	16 40	.....	.....	.....	.....
Flowah Colored Mission,.....	127	733	19	230	11	249 18	43 00	7 00	65 10	8	64	396	.....	.....	.....	10 09	25 69	.....	.....	.....	.....
Cave Spring,.....	74	710	39	139	13	200 00	25 00	.....	.....	8	52	253	.....	.....	.....	12 00	15 00	.....	.....	.....	.....
Cassville,.....	73	635	4	139	13	200 00	25 00	.....	.....	8	55	273	.....	.....	.....	6 00	.....	.....	.....	.....	.....
Calhoun,.....	97	732	10	84	23	151 10	35 60	.....	.....	8	35	256	.....	.....	.....	.....	32 50	.....	.....	.....	.....
Dalton,.....	92	514	3	55	9	76 75	17 50	.....	.....	6	25	200	.....	.....	.....	.....	.....	.....	.....	.....	.....
Spring Place,.....	181	862	10	98	14	83 00	60 00	.....	50 00	2	8	50	.....	.....	.....	.....	2 00	.....	.....	.....	.....
Lafayette,.....	63	371	7	4	5	177 65	9 10	.....	50 00	4	23	125	.....	75	230	.....	40 00	.....	.....	.....	.....
Bade Mission,.....	74	425	16	79	7	42 75	5 00	.....	.....	7	43	255	.....	300	108	.....	.....	.....	.....	.....	.....
Summerville,.....	71	455	18	49	5	101 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Subigna,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total,.....	828	5637	151	1211	103	1668 93	321 65	17 40	193 08	57	330	2265	.....	750 4171	4171	36 23	162 50	.....	.....	100	.....
LAGRANGE DISTRICT.	30	180	12	137	2	300 00	129 95	129 95	97 35	2	18	150	40	300	400	17 00	53 00	.....	.....	.....	.....
LaGrange,.....	35	682	45	370	4	132 45	13 00	22 50	.....	6	20	100	.....	.....	.....	.....	.....	.....	.....	.....	.....
Troup Colored Mission,.....	88	849	83	633	8	231 00	100 00	155 50	.....	7	42	252	.....	300	700	.....	17 00	.....	.....	.....	.....
Greenville,.....	43	640	99	310	3	24 68	39 85	2 00	.....	7	37	298	.....	300	510	.....	12 00	.....	.....	.....	.....
Zebulon,.....	11	350	20	111	5	57 25	10 90	.....	.....	5	23	125	.....	300	510	.....	.....	.....	.....	.....	.....
Jackson,.....	18	252	38	108	5	126 65	31 53	.....	.....	1	26	200	.....	250	500	.....	23 00	.....	.....	.....	.....
Griffin,.....	79	539	11	141	13	30 00	9 00	.....	.....	6	41	219	.....	.....	710	.....	118 25	.....	.....	155	.....
Fayetteville,.....	91	670	22	233	15	250 00	100 00	71 55	.....	10	45	324	.....	324	500	.....	.....	.....	.....	.....	.....
Newnan,.....	30	405	15	85	7	41 90	13 20	.....	.....	5	30	176	.....	.....	200	.....	.....	.....	.....	.....	.....
Palmetto Colored Mission,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carrollton,.....	75	370	3	21	4	1 00	5 00	.....	.....	3	3	125	.....	.....	170	.....	.....	.....	.....	.....	.....
Villa Rica Mission,.....	178	512	20	7	7	63 20	.....	.....	.....	7	28	286	.....	.....	.....	.....	20 00	.....	.....	.....	.....
Carried Forward,.....	678	5409	368	2086	69	1562 33	442 50	331 20	97 35	59	315	2222	40	1300	2341	17 00	233 25	.....	.....	253	15

STATISTICS OF THE GEORGIA CONFERENCE, FOR 1856.

STATIONS, CIRCUITS, &c.	NUMBERS.					MONEYS COLLECTED.					SUNDAY SCHOOL REPORTS.					MONEYS COLLECTED FOR S. S.					
	Whites on Pro-bation.	Whites in full Communion.	Colored on Pro-bation.	Colored in full Communion.	Local Preach-ers.	For Missions.	For Conference Collection.	For Tract Cause.	For Bible So-ciety.	Schools.	Officers and Teachers.	White Pupils.	Colored Cate-chumens.	Sunday School Requisites.	S. S. Reading Books.	For Ga. C. S. S. Society.	For own School.	Contribution of S. S. Scholars.	Donations from Ga. C. S. S. Society.	No. of Visitors taken.	Conversions in S. Schools.
Brought Forward,.....	534	2752	398	1765	31	2218 55	708 80	401 70	209 25	25	189	1157	640	1576	2719	13 00	149 70	32 55	.....	.....	2
Thomaston,.....	29	138	29	74	5	137 55	79 80	54 00	.....	2	20	105	.....	228	277	14 00	25 07	.....	.....	.....	35
Upson,.....	81	482	28	242	4	102 20	26 53	33 70	.....	5	23	228	.....	43	54	.....	53 50	.....	.....	.....	.....
Hamilton,.....	47	402	24	400	10	186 05	5 00	.....	.....	6	34	118	.....	130	360	.....	10 00	.....	.....	.....	.....
Harris Colored Mission,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Whitesville,.....	16	399	.....	128	.....	71 05	20 50	.....	.....	4	13	158	155	.....	650	.....	3 00	.....	.....	.....	20
Total,.....	737	4063	479	2010	50	2775 40	945 68	439 40	200 25	42	279	1056	1105	1873	4496	27 00	241 27	32 55	.....	.....	57
AMERICUS DISTRICT.																					
Lumpkin,.....	9	138	4	99	2	40 50	24 00	.....	277 00	1	14	81	.....	175	500	.....	5 00	.....	.....	.....	.....
Stewart,.....	83	523	20	205	8	211 20	55 00	.....	238 70	2	14	60	.....	110	100	.....	3 50	.....	.....	.....	.....
Chattahoochee Mission,.....	.....	.....	47	167	.....	137 75	.....	.....	75 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cuthbert and Emmons,.....	13	184	10	80	1	24 50	17 00	12 95	75 00	.....	8	70	40	259	540	.....	40 00	.....	.....	.....	.....
Fort Gaines,.....	70	465	45	115	8	204 00	80 00	13 75	90 00	7	38	185	290	170	100	.....	.....	.....	.....	.....	.....
Randolph Mission,.....	.....	.....	16	73	.....	.....	.....	6 00	224 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Starkville,.....	68	387	32	74	4	38 00	31 00	77 20	134 00	5	22	114	10	290	800	.....	9 00	.....	.....	.....	.....
Americus,.....	4	149	11	74	4	30 00	180 00	46 65	133 70	1	19	110	.....	290	200	.....	25 50	.....	.....	.....	.....
Americus Circuit,.....	58	389	14	98	6	153 75	59 55	.....	.....	3	15	77	144	24	.....	.....	1 00	.....	.....	.....	.....
Sumter Colored Mission,.....	.....	.....	23	65	.....	100 00	.....	.....	107 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tabernacle Colored Mission,.....	.....	.....	6	58	.....	.....	.....	50 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oglethorpe,.....	86	28	22	29	5	68 00	34 00	.....	235 75	2	18	90	.....	60	70	.....	.....	.....	.....	.....	.....
Vienna,.....	67	117	49	41	1	23 40	29 10	.....	202 00	4	12	80	.....	60	100	.....	37 00	.....	.....	.....	.....
Hawkinsville,.....	.....	.....	299	1174	43	1082 40	508 65	296 55	1739 55	33	160	877	394	1040	2579	30 25	153 50	.....	.....	5 00	110
Total,.....	500	2755	13	139	3	40 35	62 35	37 70	.....	3	18	110	.....	.....	480	.....	15 00	.....	.....	.....	.....
SANDERSVILLE DISTRICT.																					
Sandersville,.....	32	312	13	67	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Irwinton,.....	43	200	07	41	.....	.....	.....	5 61	30 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dublin,.....	27	258	11	126	41	12 38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jacksonville,.....	96	460	13	71	3	126 00	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ridgely,.....	40	260	10	90	4	53 45	33 40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Richesville,.....	27	265	26	320	3	257 60	75 00	.....	.....	6	44	150	.....	710	.....	.....	18 00	.....	.....	.....	20
McIntosh Mission,.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Darien,.....	10	36	10	115	.....	33 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carried Forward,.....	275	1316	88	843	16	803 23	195 75	43 31	30 00	9	62	280	.....	710	480	.....	33 00	.....	.....	.....	20

FORM OF STATISTICAL REPORT.

Number of Whites on Probation.....
 " " " in full Connection.....
 " " Col'd on Probation.....
 " " " in full Connection.....
 " " Local Preachers.....
 Amount " Missionary money collected..... \$
 " " Conference collection.....
 " " Money collected for Tract Cause.....
 " " Money collected for A. Bible Society.....
 Number " Sabbath Schools.....
 " " Officers & Teachers.....
 " " White pupils.....
 " " Col'd Catechumens.....
 " " Sabbath School requisites.....
 " " " " Reading Volumes.....
 Amount " Money collected for Ga. Conference Sunday \$
 School Society.....
 " Expend for our own Schools.....
 " Contributions of S. S. Schools.....
 " Donations from Ga. G. C. S. S. Society...
 Number " S. S. Visitors taken.....
 " " Conversions in S. Schools.....